Communion Tokens
OF THE
Presbyterian Churches in Ireland

BY
REV. A. A. MILNE, F.S.A. Scot.

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Communion tokens of the
Presbyterian churches in

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COMMUNION TOKENS OF THE
PRESBYTERIAN CHURCHES IN IRELAND

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Presbyterian Churches in Ireland

With Notes and Illustrations

BY
REV. A. A. MILNE, F.S.A. Scot.

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of which this is No. 158

A. A. Milne.

IN REMEMBRANCE OF

Aleck

OUR ONLY CHILD, A SON OF THE CHURCH
AND A SOLDIER OF CHRIST
WHO FELL
FIGHTING FOR HIS KING AND COUNTRY
AUGUST 22ND, 1917
THIS BOOK
IN THE PRODUCTION OF WHICH HE WAS
SO KEENLY INTERESTED
IS AFFECTIONATELY DEDICATED

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INTRODUCTION.

THE ancient custom of presenting a metal TOKEN as a passport to the Communion Table in many of the Christian Churches in our own and other countries has been discontinued in many places for quite a number of years, and it is the opinion of the generality of those who speak and write on the subject that, at no distant date, the TOKEN will be simply an interesting curio for those possessed of antiquarian disposition to collect and study. The writer is not so convinced. Quite a number of Churches still use the tokens, and several congregations, in Scotland anyhow, have reverted to their use after having had experience of the Communion CARD, and very probably many more will follow their example.

Some who read these lines may not have a very clear idea of what is meant by and how those little treasures, which have so many hallowed associations connected with them, and whose silent testimony cannot but speak eloquently to the thoughtful and reverent mind, were given at all to intending communicants. They were given to those who, after examination, were found worthy to take their place at the Lord's Table, not alone after a declaration of their belief in certain essentials of the Christian faith, but when it was proved, so far as the human eye could see, that the life harmonised with their profession. Instances are on record of persons, after having received a token, being debarred the privilege to which they expected to be admitted, because it had been discovered that they had not been living a consistent Christian life. A good story is told of a young Scottish lad, not endowed with full mental faculties, but who loved the Saviour and desired to confess Him openly, that, when on his way to a Communion Service, was asked by one

whom he met, "Have you got your token?" replied "I haven't got the lead thing, but I have the token in my heart."

As a general rule, special days were set apart for the distribution of TOKENS, and intending communicants had either to go, or send, for them. In the old days, when the Thursday preceding Communion Sabbath was held as a FAST day, the tokens were commonly given out at the close of the service held that day, or at other times, of which intimation was duly made from the pulpit on the Sabbath.

When tokens commenced to be used is quite uncertain, but the writer is satisfied that, in some form or other, they have been in use, more or less, from the first century of the Christian era —the probability being that they were introduced for the purpose of admitting only those who were approved friends during the times of persecution under Nero and others, to the services which had to be held in secret. Notice has, however, been taken of them particularly from the time of the Reformation, and the most authentic records of them date practically since the year 1560.

The collecting of specimens of the different tokens used in connection with various Churches in the countries where they have been so commonly in use from the Reformation is of comparatively recent date, and the literature on the subject more recent still. The standard works on this branch of numismatics are the following:—

"Old Scottish Communion Plate," by Rev. Thomas Burns, F.S.A. Scot., Edinburgh. 1892. Chapter IV. being devoted to the subject presently under review.

"Scottish Communion Tokens" (other than those of the Established Church), by Rev. Robert Dick, F.S.A. Scot., Colinsburgh, Fife. 1902.

"Communion Tokens of the Established Church of Scotland: Sixteenth, Seventeenth, and Eighteenth Centuries," by Alexander J. S. Brook, F.S.A. Scot., Edinburgh. 1907.

"Communion Tokens of the Established Churches in Northern Counties of Scotland," by James Anderson, Aberdeen. 1907.

"Concerning Border Church Communion Tokens," by T. Watson Heatlie, Galashiels. 1900.

"Communion Tokens of the South-Eastern Border of Scotland," by Rev. David Paul, LL.D., Edinburgh. 1896.

"Communion Tokens, with Illustrated and Descriptive Catalogue of those of Dumfriesshire," by Rev. H. A. Whitelaw, Dumfries. 1911.

"Sacramental Tokens of the Presbyterian Churches in England," by E. F. Herdman, Morpeth. 1901.

"Canadian Communion Tokens." A catalogue of Sacramental Tickets used in the different Presbyterian Churches in Canada, by R. W. M'Lachlan. 1891.

"Communion Tokens," a descriptive catalogue of medals and tokens struck for the use of communicants in different branches of the American Presbyterian Church, by Thomas Warner, Cohochton, New York. 1888.

"The Story of the Token," by Robert Shiells, Nena, Wisconsin, U.S.A. First edition, 1891; second edition, 1902.

"Le Mereau dans les Eglises Reformes de France," et plus particulierement dans celles du Poitou, par H. Gelin. Saint-Maixent, Imprimerie, Reversé. 1891.

In "The Ulster Journal of Archæology," Vol. IX., Part 1, January, 1903, there is an interesting and helpful description, and illustrations, of a small collection of Irish tokens by the Rev. George R. Buick, LL.D., and David Buick, LL.D. In "The Witness," Belfast, commencing August 21st, 1908, there appeared a series of excellent articles on various Irish tokens by J. W. Kernohan, Esq., M.A., Belfast; and this book is an attempt to complete, as far as possible to the author, the catalogue and description so ably commenced by the above-

named gentlemen of the tokens used in connection with the various Presbyterian sections of the Christian Church in Ireland.

In Scotland, tokens have been used in the different Presbyterian, Episcopal, Methodist, Baptist, and Congregational Churches, although only in one or two of each of the last two named denominations.

Tokens have been made of pewter, lead, tin, iron, bronze, brass, copper, aluminium, and even of wood, leather, and stone, and one Church in America had them of silver. Crown Court Church, London, and St. Mary's Parish Church, Fyvie, Scotland, each had a beautiful specimen exactly same design, of copper, silver-plated. The two most beautiful known to the writer in bronze are connected with Glenapp and St. Vigean's Parish Churches, Scotland. The Glenapp specimen is of peculiar interest and design. It is upright oblong, cut corners, and made of finest bronze, the details being: *Obverse side*—Glenapp | Parish, 1911, and underneath there are two horizontal bars containing the Greek letters *Alpha* and *Omega*, between which is a Lamb bearing an emblem of victory, and beneath the lower bar the text This do in | Remembrance | of Me. The *Reverse side* has a St. Andrew's Cross stretching from corner to corner, the spaces being filled in with ancient symbols of the Trinity. When this token was introduced, the minister of the Church preached an impressive sermon from the objects of sacred interest inscribed on it.

I am very greatly indebted to Mrs. Henderson, Glasgow, for so kindly placing her collection at my disposal for examination, many details I could not have got otherwise. And I also desire to express my indebtedness to S. A. G. Macquoid, Esq., Greenock; John C. Montgomery, Esq., of Dalmore, Ayrshire; for help which they have so kindly rendered me; to J. W. Kernohan, Esq., M.A., Belfast, who has been untiring in his assistance, and through whom I was enabled to examine the fine collection in the Historical Room of the Presbyterian

Church House, Belfast; to John Robinson, Esq., Comber; and to many ministers and others in Ireland who have most kindly sent me specimens of their tokens and various items of information without which it would have been impossible for me to give such a full contribution to the Church Tokencraft of Ireland, as, after much congenial labour and very careful research, I am now able to do, and I hope it will stimulate interest in the subject, and perhaps be, at some time in the future, the ground-work of a more comprehensive catalogue of those small pieces of metal which, could they relate their own history, would open up many happy memories of hallowed fellowship around the Table of our Lord and Master, who said "THIS DO IN REMEMBRANCE OF ME."

A. A. M.

DOUNE,
PERTHSHIRE, SCOTLAND,
September, 1920.

NOTES.

Only metal tokens are described, although in a good many cases the word "Token" is on the printed cards now so commonly in use.

Where not stated it is to be understood that the *reverse* of the token is blank.

"Oval Stock" means the *general* token suited for use in any Church connected with the denomination under consideration.

A number preceded by a star, *e.g.* *100, indicates the number of the illustration.

The sizes are given in sixteenths of an inch, but as there is considerable variation in the size of many of the specimens of the same variety, the size given is only approximate.

The divisions of inscriptions on the tokens are shown by vertical lines.

"General Assembly Church" refers to what is officially known as "The Presbyterian Church in Ireland," and is used to distinguish it from the other Presbyterian Churches.

The names of the Churches are arranged in alphabetical order so as to facilitate reference.

The book has been interleaved so that further details may be conveniently added.

Where no reference has been made it has not been ascertained if tokens were ever used in these Churches.

Some tokens may be wrongly attributed—if so, the author will be most grateful to have his attention drawn to such.

No doubt a good many specimens have not been recorded, and information regarding such will be most welcome.

General Assembly Church.

AGHADOEY. **A**, incuse. Oblong, 12×8.

Another, with larger **A**. Oblong, 11×8. *1.

Another, **A D**, in serrated panel. Square, 10.

Another, **A D**, narrow border. Oblong, 12×8.

Another, **A ° D**, serrated border. Oblong, 14×8. *2.

Another, **A D**, serrated border. Oval, 16×10.

Another, Aghadoey | Presbyterian Church. | Communion | Token, in centre. Reverse, as oval stock. Oval, 19×13.

AHOGHILL. First Church. **A-L**. Slight border. Oblong, 13×8. *3.

Another, **A-L**. Oblong, rounded corners, 12×8. The **A** is smaller and the **L** larger than first type.

Another, **A—L**, with longer hyphen between the letters. Oblong, 12×8.

Another, **A L**. Oblong, 11×7. *4.

Another, **S T**, in old English letters. Oblong, slight border, 12×7.

Another, . First Presbyterian Church . | Ahoghill. Communion | Token, in the field. Reverse, This do in remembrance of Me. | 1. Cor. xi. 24. But let a man | examine | himself, in the field. Oval, 19×14.

AHOGHILL. Second, Trinity Church. **AT**, raised. Oblong, rounded ends, 12×5. *5.

Another, **: T · A**. Oblong, 11×7.

Another, **T - A**. Oblong, 12×6.

Another, **TA**. Oblong, 9×6.

Ahoghill—continued

Another, **T**. Reverse, **A**. Large raised capitals. Square, 11×11.

Another, 2nd . PRESBY^N. CHURCH . AHOGHILL. **F.B.** | 1851 in centre circle—**F.B.** representing Frederick Buick. Octagonal, 15×15. *6.

Note.—**AT** or **TA** represent Ahoghill and Templepatrick. These two Churches were worked together for some time. *See* Templepatrick.

AHOGHILL. Brookside.

AHOREY. **S B** | **A**. Raised letters. Oblong, dotted edge, 15×9, **S B** represent Samuel Beattie. *7.

ALBANY. ALBANY. Reverse, Presbyterian | Church. Oblong. 17×10.

ALT. **S**. Square, rounded corners, 14. *8.

Another, **S**, plain letter. Upright, oblong, 10×12.

Another, **S**. The **S** is retrograde. Round, 11.

All these are of thin lead, and the letters are incuse.

ALTE CLADY. **A C**, incuse. Square, 9×9. *9.

Note.—Douglas and Alte Clady were originally one charge but separated in 1831, and in 1884 the congregation of Alte Clady united with First Ardstraw. The name Alte Clady was given to distinguish it from other Cladys in the district.

ANAGHLONE. First. First | Anaghlone | Presbyterian | Church. Reverse, as oval stock. Oval, 20×14. *9A.

ANAGHLONE. Second. **A L**, slight border. Oblong, 11×7.

Another, **A : L**, slight border. Oblong, 13×7. *10.

ANAHILT. **C A**, large incuse letters. Oblong, 20×11.

ANNALONG.

ANTRIM. First. Millrow | Church | Antrim. Reverse, Communion | Token. Oblong, 15×10. *11.

Another, Millrow | Antrim. Reverse, Presbyterian | Church. Oblong, 16×11.

ANTRIM. Second. High Street. 2nd | Antrim. Reverse, Communion | Token. Oblong, 16×10. *12.

ARDGLASS. Ardglass | —•— | Congregation. Reverse, 1 Cor. xi. | 24.25.26. Oblong, 16×10.

This congregation is a child of the Arian controversy, in which Dr. Cooke played such a prominent part.

ARDSTRAW. **A S**. Tin. Oblong, 15×12.

Another, **A . S**. Lead. Oblong, rounded corners, 16×10. *13.

Another, **A S**, incuse. Oblong, 9×7.

Another, **A S**. The **S** is retrograde. Oblong, 11×8.

Another, oval stock.

ARKLOW. No tokens.

ARMAGH. First. First Presbyterian Church | Armagh. In centre, Burning bush | 1846.

Reverse, This do in remembrance of Me. In centre, I | will take | the cup | of | Salvation | —•— | Psalm | cxvi. | v. 13. Upright, oval, 13×15. *14.

ARMAGH. Second. **A S**. Round, 12. The letters probably represent "Armagh Sacrament."

Another, 2nd | Armagh. Oblong, 20×13.

Another, made of tin. No marking. Oblong, 20×11.

ARMAGH. Third. Oval stock.

ARMAGHBRAGUE. **S . H**, slight border. Oblong, 12×9. Reverse, blank. The initials **S H** stand for "Sion Hill," the original name of the congregation. *15.

ARMOY. **A M**. Raised letters. Oblong, 16×10. *16.

Another, **A M**. Letters slightly larger. Oblong, 15×10.

Another, oval stock.

ATHLONE. No tokens.

ATHY. Athy | Presbyterian | Church. Reverse, This do in | remembrance | of Me | but let a man | examine | himself. Oblong, cut corners, 17×14. *17.

ATHENRY. No tokens.

AUGHENTAIN. **G**, raised. Oblong, 9×8. *18.

Another, oval stock.

AUGHNACLOY. Oval stock.

BADONEY AND CORRICK. **B**, very crude. Upright, oblong, 12×11. *19.

Another, same kind, but the **B** is larger. Oblong, 12×10.

Another, small, irregular shape, with no marking. The Elders made these tokens, the stroke with a chisel and the circles with the barrel of a key. Corrick had tokens—small bits of lead without marking and of various shapes. The church was formed as a congregation in connection with the Secession Synod of Ireland in 1800, and joined to Badoney about 1884. The Rev. John Rowat was minister in Badoney in 1672, and was in Derry during the siege, 1688-9.

BAILIEBOROUGH. First.

BAILIEBOROUGH (Second). Trinity Church. **B : S**. Round, 10.

Another, **B . S**, toothed border. Reverse, Two circles with lines joining them, and dot in centre. Round, 12. *20.

Another, oval stock.

BALLACOLA. Oval stock.

BALLINA. No tokens.

BALLINASLOE. No tokens.

BALLINDERRY. Communion token | 1861 | Ballinderry. Reverse, Do this in | remembrance | of Me. Oval, 20×14. *21.

BALLINDRAIT. **P L**, for "Parish of Liffard," the old name. Roughly circular, with border, 14. Reverse, blank.

Another, **P L**. Letters smaller. Round, 14. *22.

BALLINGLEN. Oval stock.

BALLYALBANY. *See* Monaghan, second.

BALLYARNETT. **B A**, incuse. Oblong, cut corners, 17×9. *23.

Another, **B A**, incuse, letters larger than above. Diamond, 14×14.

Another, same, but oval, 19×14.

BALLYBAY, First. **A**. Diamond, 13×13.

Another, **A**, slightly smaller letter. Diamond, 13×13.

Another, **A**. Reverse, **T**. Raised letters. Upright, oblong, 9×12. *24. John Arnold was minister, 1782-1797.

Another, **T**, incuse. Square, 11.

Another, **T**, smaller. Square, 8.

Another, oval stock.

BALLYBAY, Second. **M**, raised. Square, rounded corners, 12. *25. The Rev. John Harris Morell was minister, 1834-1888, and was succeeded by his son, Rev. James Morell.

Another, **M**, smaller letter. Upright, oblong, 10×11.

BALLYBLACK. **A . M** | By.black | 1820. Oblong, 16×12. *26. By.black is in script.

Another, the same, but the capitals and date are smaller. **A M** represent Alexander M'Ilwaine.

BALLYCAIRN. **B * C**. Oblong, 15×11. *27.

BALLYCARRY. **B . C** within panel having serrated border. Oblong, 16×12. *28.

Another, Presbyterian Church | Balcarry, 1828, in centre. Reverse, as oval stock. Oval, 20×10.

Another, Oval stock.

Note.—Ballycarry had the first Presbyterian Church in Ireland, Rev. Edward Bruce having settled in 1611.

BALLYCASTLE. **B C**, incuse. Diamond, 12×16. *29.

BALLYCLARE. BALLYCLARE | 1857. Reverse, Communion | Token. Oblong, 17×11. *30.

BALLYCOPELAND (now united to Millisle). **B . C**. Reverse, **I H**, for John Hutton. Square, 10.

BALLYDOWN. **B : D**. Oblong, serrated border, rounded corners, 11×7.

Another, **B : D**, same, but from different mould, 12×8.

Another, **B : D**, same, but from different mould, 12×8.

Another, **B D** | 1800. With serrated border. Oblong, 12×9.

Another, same, but different mould. Oblong, 11×10.

Another, same, but different mould. Oblong, 13×11. *31.

BALLYEASTON, First. BALLYEASTON | 1829. N, in centre. Reverse, Do this in | Remembrance of Me. Representation of open Bible in centre. Round, 15. *32.

BALLYEASTON, Second. RASHEE | 1776. Oblong, 12×9.

Another, Second | Presbyterian | Church | Ballyeaston. Reverse, as oval stock. Oval, 20×14. *33.

Note.—This Church was originally a Secession Church and was situated at the "Five Corners" in the townhead Rashee, hence the word Rashee on the token. The present Church is situated near the village of Ballyeaston, and after 1840 was called Ballyeaston Second.

BALLYGAWLEY. All the old tokens have disappeared and there is no trace of them left.

BALLYGILBERT. Oblong stock, plain reverse.
Another, oval stock.

BALLYGONEY. Oval stock.

BALLYGOWAN. B . C, raised. Reverse, 3, for number of table. Oblong, 13×10.

Another, a triangle, △ | TOKEN. Reverse, a communion cup. Oblong, 17×10. *34.

BALLYGRAINEY. BALLYGRAINEY | 1837. Reverse, PRESBYTERIAN | CHURCH. Oblong, 16×10.

BALLYHOBRIDGE.

BALLYJAMESDUFF.

BALLYKELLY. BY KY. Obverse has scalloped edge and ornamented border. Reverse, T. Oval, 16×12. *35.

Ballykelly—continued.

Another, same, but letters slightly different.

As these tokens were made from a mould with seven matrices the probability is that there is a slight difference in each of the seven.

BALLYLENNON. **B L**, incuse. Reverse, **G H**, incuse. Oblong, 18×9. **B L** stands for Ballylennon and **G H** for George Hanson, whose ministry extended from 1835-1894.

BALLYLINNEY. **B. .** | LINNEY : | 1838. Oblong, 13×10. *36.

Another, the same, but figures smaller.

BALLYMACARRET. *See* Belfast.

BALLYMAGRANE.

BALLYMENA, First. **B**, large letter. Upright oblong, 9×11. *37.

Another, BALLYMENA, in arc form. Oblong, 14×10.

Another, First Presbyterian Church. | Ballymena. Communion | Token, in centre. Reverse, as oval stock. Oval, 19×13.

BALLYMENA, Second. BALLYMENA | 2. Oblong, 14×10. *38.

BALLYMENA, Third (West Church), originally known as Second Ballymena. **B 2** | 1830. Reverse has table number stamped on it. Upright oblong, 12×15. *39.

Another, No | 1, for table number.

Another, Third | Presbyterian | Church | Ballymena. Reverse, as oval stock. Oval, 19×14.

Another, oval stock.

BALLYMENA, Wellington Church. **K D**, incuse, and very crude. Irregular Oblong, 13×9. *40.

BALLYMENA, Harryville. No Tokens.

BALLYMONEY, First. **B Y**, in oblong panel, with serrated border. Oval, 14×9.

BALLYMONEY, St. James' Church.

BALLYMONEY. Trinity Church. B . MONEY | 1815. Oblong, serrated border, cut corners, 19×13. *41.

Another, oval stock.

BALLYMOTE. This do in | Remembrance | of Me | 1 Cor. xi. 24. Oblong, cut corners, 17×12.

BALLYNAHATTY, First. Oval stock.

BALLYNAHINCH, First. **B H**. Letters incuse. Oblong, 14×10

Another, **B H**, as above, but letters smaller. Oblong, 14×10.

BALLYNAHINCH, Second. **B** | **S E**. Reverse, 1793. Upright oblong, 15×17. *42.

Another, **B** | **S E**. Reverse, 1793. The 3 is retrograde. **S E** for Samuel Edgar who was first minister of this Church and also professor in Belfast College. Square, 16×16.

BALLYNAHINCH, Third. Revd. | Jas. Thomson | Assote. Congn. | Ballynahinch | 1830. Oval 20×14. *43.

Another, oval stock. Oval, 20×14.

BALLYNURE. There were old tokens, but none can be found. Oval stock being used.

BALLYRASHANE. **B**. Oblong, 14×12.

Another, **B R**. Oblong, 16×12. *44.

Another, **B S**. Square, 12×12.

Ballyrashane—continued.

Another, **B S.** Smaller letters. Oblong, 12×10.

Another, **B S.** Still smaller letters. Oblong, 14×9.

Another, **B S.** Round, 10.

Ballyrashane Kirk was founded in 1657 at the ordination of Robert Hogsherd, M.A., and Bursar in Theology in Glasgow University. For refusing to take "Orders" he was dispossessed in 1661 by Bishop Jeremy Taylor, author of "The Liberty of Prophesying."

BALLYREAGH. **B R**, incuse. Oblong, 13×7. *45.

Another, square, 10×10, with no marking.

Another, oval stock.

BALLYRONEY. **B R.** Small raised letters. Oblong, 9×6. *46.

Another, **B R.** Larger letters. Oblong, 13×10.

Another, **B R.** Still larger letters. Oblong, 12×11.

Another, **B R.** Letters similar to first, but larger. Square, with rounded corners, 13×13.

Another, **B R.** Reverse, 1796. Square, 11×11. *47.

Another, **B R.** Reverse, 1796. Figures different from the other type. Square, 11×11.

Another, Communion Token | 1859 | Ballyroney. Reverse, Do this in | remembrance | of Me. Oval, 20×14.

BALLYSHANNON. **M . H**, for "Meeting House." Oblong, cut corners, 20×15. *48.

BALLYSILLAN. *See* Belfast.

BALLYWALTER, First. **B W | 1.** Incuse letters and figure. Oblong, 11×9. *49.

And others with different table numbers and various shapes.

BALLYWALTER, Second. **B W.** Raised letters, waved border. Oblong, 12×8. *50.

Another, the same, but smaller letters. Oblong, 10×8.

BALLYWATT.

BALLYWEANEY. **B W**, incuse. Oblong, 16×9.

Another, 3, indicating table number. Oblong, cut corners, serrated border, 14×11. *51.

BALLYWILLAN. **B W**, in serrated panel. Square, rounded corners 13×13.

Another, **B N**, incuse. Oblong, 18×11.

Another, Ballywillan | Presbyterian Church | Communion | Token, in centre. Reverse, as oval stock. Oval, 20×14. *52.

BALTEAGH. **T B**, incuse. Oblong, 14×10.

Another, **S.T. B.T.**, with bar above and below, within an oval with dotted border. Oblong, cut corners, 17×12. *53.

Another, same, but oval, 16×13.

BANAGHER. **P B.** Reverse, 3, indicating number of table. Round, 11. *54.

Another, the same, but letters smaller.

Another, the same, but letters smaller still.

Another, 2, for table number. No other marking. Numbers 1 to 6 were used. Some with **P B**, and others had only the number scratched on them.

Another, 2ND D. BANAGHER | REVD. A.F.H. | 1884. Engraved. Oval, 15×10. *55.

see Drumbanagher

BANBRIDGE. Scarva Street. No tokens.

BANDON. No tokens.

BANGOR. First. No tokens.

BANGOR. Hamilton Road. No tokens.

BANGOR. Second (Trinity Church). Second Presbyterian Church, in upper part; Bangor, in lower; Revd. Wm. Patteson | Minister | 1829, in centre of dotted oval. Reverse, Communion, in upper part; Token, in lower; 1 Cor. xi. 24 | Ps. LXXI. 16, in centre. Oval, 20×14. *56.

BANNSIDE. Oval stock.

BELFAST.

AGNES STREET.

ALBERT STREET. No tokens.

ARGYLE PLACE. B | 1776. Reverse, 4th C. Square, 12×12. *272.

Another, Argyle Place | Presbyterian | Church. Reverse, Communion | Token. Oblong, 16×9. *57.

BALLYMACARRETT. B : MACARRETT | 1838. Reverse, Presbyterian | Church. Oblong, 18×11. *58.

BALLYSILLAN. Bally | sillan | 1840. Reverse, Presbytn. | Church. Oblong, 16×10. *59.

Another, exactly the same, but larger letters, and evidently of a more modern make.

BELMONT. No tokens.

BELFAST—continued.

BERRY STREET. Berry St. | 1839. Reverse, Presbyterian | Church. Oblong, 16×10.

BETHANY. No tokens.

BLOOMFIELD. No tokens.

BROADWAY. No tokens.

CASTLETON. No tokens.

CLIFTON STREET. Clifton Street Presbyterian Church | 1864. Communion | Token, in the field. Reverse, as oval stock. Oval, 20×14.

CLIFTONVILLE. Succeeded Donegall Street Church.

COLLEGE SQUARE. Used Berry Street tokens.

COOKE CENTENARY.

CREGAGH ROAD. No tokens.

CRESCENT. 1ST | **S C** | **B**. Reverse, 1776. Square, 12×12. *62.

Another, the same, but more deeply impressed, and evidently a more modern make. *271.

This congregation was formerly called "Linenhall Street Church," and previous to the Union of Ulster and the Secession Synods, was called "1st Secession Congregation, Belfast."

CRUMLIN ROAD. No tokens.

DONEGALL PASS. No tokens.

DONEGALL STREET. Donegall St. | Presbyn. | Church. Reverse, 1838. Oblong, 15×9. *See* Cliftonville.

BELFAST—continued.

DONEGALL ROAD. No tokens. *See* Richview.

DUNCAIRN. No tokens.

DUNDELA. No tokens.

EGLINTON STREET. Eglinton | Church | 1852. Reverse, Communion | Token. Oblong, 12×8.

EKENHEAD. No tokens.

ELMWOOD. No tokens.

FISHERWICK. Fisherwick | Place | 1827. Reverse, same as obverse. Oblong, 15×9. *64.

FITZROY AVENUE. 2D | **S C** | **B** | 1821. Upright oblong, 10×15. *65.

Another, the same, but letters and figures slightly smaller.

Note.—This was Second Secession Church.

FORTWILLIAM PARK. No tokens.

FOUNTAINVILLE. *See* Richview.

GREAT GEORGE'S STREET. Gt. George's St. | Presbyterian | Congregation. Reverse, 1841. Round, 14.

Note.—The successor of this Church is the Macrory Memorial.

GREAT VICTORIA STREET. No tokens.

MACRORY MEMORIAL. No tokens

MALONE. MALONE. Round, 13. *66

MAY STREET. May Street | 1829. Letters and figures incuse. Same on both sides. Oval, 25×17.

BELFAST. May Street—continued.

Another, Presbyterian Church | May Street, Belfast. 1829, in centre. Reverse, as oval stock. Oval, 20×14.

MEGAIN MEMORIAL. No tokens.

MOUNTPOTTINGER.

M'QUISTON MEMORIAL. No tokens.

NELSON MEMORIAL. No tokens.

NEWINGTON. No tokens.

NEWTOWNBREDA. Oval stock.

OLDPARK. No tokens.

ORMISTON. No tokens.

RAVENHILL ROAD. No tokens.

RICHVIEW.

Note.—Donegall Road and Fountainville are now united and called Richview.

ROSEMARY STREET. Card, "Token."

Note.—A fine engraved card of about 100 years ago is still preserved, with the words "Admit to the Communion in the Third Presbyterian Congregation, Belfast," and then the communicant's name.

ST. ENOCH'S. No tokens.

SHANKHILL ROAD. No tokens.

SINCLAIR SEAMEN'S. Sinclair Seamen's Church | Belfast. Communion | Token, in the field. Oval, 20×14.

BELFAST—continued.

SYDENHAM, STRAND CHURCH. No tokens.

TOWNSEND STREET. Townsend | Street | 1835. Oblong, 13×8.

ULSTERVILLE.

WESTBOURNE.

WINDSOR. No tokens.

WOODVALE PARK. Card, "Token."

YORK STREET. York St. | Presbytn. | Church. Reverse, 1840. Oblong, 16×11.

BELLAGHY. Oval stock.

BELLASIS. **A T**. Oblong, rounded corners, 13×9.

Another, **A T**. Round, 12. *67.

Another, oval stock.

BELMONT. *See* Belfast.

BELVILLE. Oval stock.

BELTURBET. A square piece of tin with cut corners. No marking. Oblong, 14×13.

Another, oval stock.

The card now in use has "Communion Token" on it.

BENBURB. BENBURB. Incuse letters. Oblong, cut corners, 36×16. *68.

BENVARDEN. Presbyterian | **B F C** | Church. Oblong, 12×10. The letters **B F C** are stamped on the token and represent "Benvarden Free Church," it having been connected with the Free Church of Scotland.

BESSBROOK. No tokens.

BIRR.

BLACKROCK.

BLOOMFIELD. *See* Belfast.

BOARDMILLS. First. **K**. Round, 15.
K represents "Kilaney," the earliest name of the congregation.

BOARDMILLS. Second. Revd. | J. Downes | Assote. Congn. | Boardmills | 1827. Reverse, This do in | Remembrance | of Me | Luke xxii. 19. Oval, 18×12.

BOVEEDY. **B**, small, incuse. Oblong, cut corners, 13×10.

Another, A disk, with no marking. Round, 12.

BOVEVA. Watch | & | Pray. Obverse, 2, for table number. Oval, 14×10. Same as Dungiven.

BOYLE. No tokens.

BRAY. Scottish Presbyterian Church | Bray. View of the Church in centre. Reverse, as oval stock. Oval, 20×13. *69.

BRIGH. **B**, raised. Oblong, 15×11.

Another, **B . C**. Oblong, 15×9. *70.

Another, Brigh | 1. Reverse, Presbyterian | Church. Oblong, 17×10.

BROOKVALE. **J . P.** Representing Rev. J. Patterson, first Minister. Reverse, 1821. Oblong, toothed border, 12×7.

Note.—When kindly sending me one of these tokens on 13th May, 1910, the Rev. M. M. Logan, B.A., wrote: "To-day was our 'Fast Day,' and it was tokens similar to this one that I handed out to the members as they moved past. As the young and middle-aged received their tokens with dignified reverence, I wondered how many generations of these people observed the same ceremony during these 77 years. . . . The token remains the same, and has passed from hand to hand 154 Fast Days and Sacrament Sabbaths." *71.

BROOMFIELD. **B.** Raised letter. Square, double border, 9×9. *72.

BROUGHSHANE. First. **B : 6.** Oblong, 9×7.

Another, **B . D.** Oblong, serrated border, 11×8. *73.

Another, **B . D.** Larger letters, within oblong panel. Oblong, 12×8.

Note.—The letters **B D** indicate "Braid," which was the original name. It was in this congregation that the ancestors of Sir George White, of Ladysmith fame, were ministers.

Another, **E**, indicating East. *74.

Another, **W**, indicating West.

Another, **I S**, indicating Aisle.

On the reverse of these are numbers 1 to 8, showing which table the communicant was to attend, and the letters the place in the Church where the table was situated. These tokens vary greatly in size and shape.

BROUGHSHANE. Second. No tokens.

BUCKNA.

BUNCRANA. **B P C.** Letters incuse. Oblong, 21×9. *75.

Note.—These were the tokens of Ramelton given to Buncrana when that Church was formed about 1841, and the **R** has been changed into **B**.

BURT. **BURT**, incuse and very crude letters. Oblong, rounded corners, 16×12. *76.

Another, **BURT**, the same, but letters smaller. Oblong, 16×13.

Another, **BURT**, the same, but smaller letters still. Oblong, 20×11.

Another, **BURT** | . . | 1728. In this case the letters and figures are raised. Square, 12×12.

Another, oval stock.

BUSHMILLS. **B.** Upright oblong, cut corners, 9×10.

Another, Letter **B** in high relief, very crude. Upright oblong, 9×12. *77.

Another, oval stock.

BUSHVALE.

CAHANS. **T A.** Large, extremely crude incuse letters. Oblong, 20×14.

Another, **S C.** Raised letters. Square, 10×10. *78.

Another, **A** | Token (in script). Reverse, This do in | Remem- | brance | of Me. Oblong, rounded corners, 15×12. *79.

Another, square, cut corners. 20×20.

Another, oval stock.

CAIRNALBANA. Oval stock.

CAIRNCASTLE. **C** | 1832. Upright oblong, 10×14.

CALEDON. Oval stock.

CARGYCREEVY. Cargycreevy Presbyterian Church | 1847.
Reverse, as oval stock. Oval, 20×14.

CARLAND. **I C**, incuse. Oblong, 14×7.

Another, oval stock.

CARLINGFORD. No tokens.

CARLOW. Oval stock.

CARNDONAGH. **D**, with **O** in centre. Upright oval, 11×12. *80.

Another, with no marking. Oblong, 14×11.
The old name was "Donagh."

CARNMONEY. **C M.** Raised letters. Oblong, 15×9. *60.

Another, **C : M.** Smaller letters. Oblong, 13×7.

Another, **C : M.** Smaller letters still. Oblong, 13×7.

The following extracts from the old Session Book of Carnmoney are very interesting: First Communion during the ministry of Rev. Andw. Crawford, August 22, 1697. We had 8 tables, and nigh to 600 communicants. The collections on Fast Day, Saturday, Sabbath, and Monday

was - - - - - - - - - -	£4	2	7
Laid out on Elements - - - - -	£2	18	0
To the Poor amongst our own - - - -	0	17	8
For 700 new tokens, the old being lost in time of the troubles - - - - - - -	0	3	6
Laid out otherways for carrying on our affairs proper for the occasion - - - -	0	3	6
	£4	2	8

CARNONE. **C : C.** Round, 10.

Another, **. C : C.** Smaller letters. Round, 11. *81.

Another, **. C : C.** Smaller letters still. Round, 11.

Another, **W R.** Oblong, rounded ends, 10×7.

CARRICKFERGUS. First. C . FERGUS. Oblong, rounded corners, 23×13. *82.

Another, FIRST | Presbyterian | Church | Carrickfergus. Reverse, as oval stock. Oval, 20×14.

CARRICKFERGUS. Joymount. Communion Token. 1851. Joymount | Presbn. Church | Carrickfergus, in the field. Reverse, as oval stock. Oval, 19×14.

CARRIGALLEN.

CARRIGART AND CREESLOUGH. Carrigart | Co. Donegal. (scratched on with a sharp-pointed instrument). Reverse, Presbyterian | Church. Oblong, 17×10.

CARROWDORE. **C . C.** | 1830. Oblong, 16×11. *83.

CARRYDUFF.

CASTLEBAR. *See* Turlough.

CASTLEBELLINGHAM AND JONESBOROUGH. No tokens used at Castlebellingham. Oval stock at Jonesborough.

CASTLEBLANEY. First. **C B.** Incuse. Brass. Oblong, cut corners, 14×13.

Another, **C B.** Incuse. Brass. Oblong, cut corners, 15×11.

Another **C B.** Incuse. Brass. Oblong, rounded corners 20×10.

Another, **C B.** Oblong, rounded corners, 16×10.

Another, **C.** Very crude sunk letter. Upright oblong, cut corners, 10×15. *85.

CASTLEBLANEY. Second. Second Presbyterian Church, Castleblaney, in centre. Reverse, as oval stock. Oval, 19×14.

Note.—This Church is now known as Frankford.

CASTLECAULDFIELD. **C : C.** Oblong, serrated border, 10×6. *86.

Another, **C : C.** Smaller letters. Oblong, serrated border, 9×7.

Another, **C : C**, within serrated panel. Oblong, 12×10.

CASTLEDAWSON AND CURRAN. Oval stock.

CASTLEDERG. First. **J : C . D.** Representing John Crockett, Derg, who was installed as minister of the Church in September, 1837. Oblong, rounded corners, 16×10. *87.

CASTLEDERG. Second. **A.** Incuse. Oblong, 11×7.

Another, **A.** Incuse. Larger letter. Oblong, 12×10.

Another, **A.** Incuse. Much larger letter. Upright oblong, 9×12.

Another, **I A.** For John Armstrong. Letters scratched on the token by sharp instrument. Oblong, 12×10. *88.

CASTLEREAGH. Castlereagh | Congregation. Reverse, H. HASLETT | No. Oblong, serrated border, 20×12. *61.

CASTLEROCK. No tokens.

CASTLEWELLAN. **C** | 1801. Incuse. Reverse, **T M.** Incuse. Oblong, 13×10.

Another, **C** | 1801. Raised. Reverse, **T : M.** Raised. Oblong, 12×10.

Another, **C** | 1801. Reverse, **T : M.** Smaller letters. Oblong, 12×10.

Another, **C** | 1810. Incuse. Reverse, **T . M.** Incuse. Oblong, 13×10.

Another, **C** (at top right corner) | 1810. Raised. Reverse, **T : M.** Raised. Oblong, 12×10. *89.

Another (very thick), 1810 | **C** (at lower right corner). Reverse, **T : M.** Oblong, 13×11.

CAVAN. Oval stock.

CAVANALECK. **S T.** Incuse. Oblong, 16×12.

Another, **S T.** Incuse. Smaller letters. Oblong, 15×11.

Another, **S T.** Incuse. The **S** is retrograde. Square, 12×12. *90.

The **S T** represent Sacramental Token.

CHURCHTOWN. **C T.** Oblong, serrated border, 11×8. *91.

Another, **C T.** Oblong, serrated border, rounded corners, 12×10.

CLADY. *See* Alte Clady.

CLADYMORE. **T O K.** Reverse, 1835, within a small oval. Upright oblong, 9×12. *92.

These tokens continued to be used till 1909.

CLAGAN. Oval stock.

CLARE. CLARE. Oblong, 20×7.

Another, **C C.** Raised letters. Oblong, 18×11. *93.

Note.—This is the oldest Church in the district. In the Rebellion of 1641 the Church and village were burned.

CLARKESBRIDGE AND FIRST NEWTOWNHAMILTON. **C B** 241. Copper. Letters indicate ClarksBridge, and 241 the number of the token which was given to the member, with corresponding number on Church roll. Oblong, cut corners, 17×9. *94.

CLENANEES, LOWER. **C C.** Incuse. Square, 9×9. *95.

Another, **C L.** Oblong, 9×7.

Another, with no marking. Square, 12×12.

Still in use, May 5th, 1911.

CLENANEES, UPPER. **C S.** The **S** is retrograde. Oblong, 9×7. *96.

Another, **C S.** Incuse. Oblong, 14×10. *97.

Another, **C S.** Incuse. Larger letters. Oblong, 13×9.

Another, Oblong stock.

CLOGHER. (Presbytery of Clogher). Oval stock.

There were old tokens, but all have disappeared and no trace can be found of them.

CLOGHER. (Presbytery of Connaught).

CLONAKILTY. No tokens.

CLONDUFF. CLONDUFF | Pres. Cong. | 1842. Reverse, Rev. xxii. 17. | 1 Cor. xi. 23 . 29 | —v. 7 . 8. Oblong, cut corners, 24×16.

CLONES. Oval stock.

CLONMEL.

CLONTARF.

CLONTIBRET. **C.** Square, rounded corners, toothed border, 12×12.

Another, **C.** Square, 12×12.

Another, **C.** Large crude letter. Square, 9×9. *99.

Another, **C.** Incuse. Reverse, **M.** Square, 9×9.

CLONTIBRET. Second. **R L.** Large raised capitals, for Robert Lewers. Oblong, 13×11. *100.

CLOUGH (Antrim). Oval stock. The old tokens cannot be found.

CLOUGH (Down). No old tokens can be found.

CLOUGHERNEY. **C.** Incuse. Round, 12.

Another, **C.** Incuse. Upright oblong, 10×11.

Another, **C.** Incuse. Upright oblong, cut corners, 13×14.

Another, .**T C**: within a circle. Square, rounded corners, 13×12. **T C** representing "Tremont Congregation," the name of the charge after 1747. *98.

CLOUGHEY. Cloughey | 1841. Reverse, Presbyterian | Church. Oblong, 16×10.

CLOUGHWATER. C . WATER. Reverse, No. 1., for table number. Oblong, 18×11.

COAGH. Oval stock.

COLERAINE. First. **C R.** Incuse. Oblong, 12×8.

Another, **C R.** Small letters in oblong panel. Oblong, 11×8. *101.

Another, **C R.** In oval panel. Oblong, 12×9.

Another, **C R.** Oblong, 10×9.

Note.—The letters on all the above vary slightly in size and shape.

Another, a star stamped in centre. Oblong, 12×9. Same as used in Moneymore Second Church.

Another, First Presbyterian Church, 1854, round border; Coleraine in centre. Reverse, This do in | Remembrance | of Me | But let a man | examine | himself. Oblong, cut corners, 17×14.

Another, the same, but reverse blank.

COLERAINE. Second. New Row. **N R.** Incuse (very old, *circa* 1730). Oblong, 17×12.

Another, **N R.** Smaller letters. Oblong, rounded ends, 16×12. *102.

Another, Presbyterian Church | New Row | Coleraine | Established | 1730. Reverse, "Do this | in remembrance | of Me." Oval, 20×16.

COLERAINE. Third. Terrace Row. Terrace Row | Presbyterian Church Communion | Token, in centre. Reverse, as oval stock. Oval, 20×14. *103.

COMBER. First. First | Presb. Church | Comber. Reverse, plain. Oblong, 19×9. *104.

Another, the same as above, but on reverse four pellets ⁘ in centre. Oblong, 20×10.

Another, Comber | Presbyterian Church, within two dotted ovals; 1, in centre, for table number. Reverse, as oval stock. Oval, 20×14.

COMBER. Second. Comber | 1840. Reverse, 2nd. Congregation. Oblong, 17×10.

CONLIG. Conlig | 1846. Reverse, Presbyterian | Church. Oblong, 15×7.

CONNOR. 1. Indicating table number. There are numbers 1–8. Oblong, 12×11.

Another, showing part of name Connor, restamped with table numbers as above, and same size; doubtless, the oldest token connected with this Church. *105.

Another, CON | NOR. Reverse, No. 9 | **R G T**. Indicating the table number and position "Right."; also **L F T** for Left, and **F R T** for Front. In No. 7 of the latter, the 7 is retrograde. Oblong, 12×9.

CONVOY. **C C**. Probably for Convoy Congregation. Oblong, cut corners, 12×9. *106.

Another, **C C**. Letters slightly smaller. Oblong, rounded corners, 16×10.

Another, **C C**. Small incuse letters. Oblong, 9×6.

Another, Communion Token, 1857. Convoy | Presbn. Church | **J W**, in the field. Reverse, as oval stock. Oval, 20×14.

Note.—The first Minister of this Congregation was Rev. John Crookshanks, who fell in the Battle of Pentland, 28th Nov. 1666, at Rullion Green, about seven miles from Edinburgh. On the scene of the battle a monument was erected to his memory and that of others who fell on that spot.

COOKSTOWN. First.

COOKSTOWN. Second. **2 C C | J K L.** Representing "John Knox Leslie," who was a minister for 63 years. Oblong, 17×13. Same as Grange Reformed Presbyterian Church.

COOKSTOWN. Third. Oval stock.

COOTEHILL. **C H.** Incuse. Oblong, 16×9.

Another, **C H.** Oblong, serrated border, 13×9.

Another, **C H.** With four dots above and below, toothed border. Oblong, 12×10. *107.

Another, Oval stock.

CORBOY. Oval stock.

CORK. Queen Street. No tokens.

CORK. Trinity. No tokens.

CORLEA. **C . T.** Incuse. Oblong, 13×7.

CORRICK. *See* Badoney.

CORVALLEY. **C.** Reverse, **M.** Raised letters. Oblong, 12×11.

Another, the same, but letters slightly smaller. Oblong, 12×10.

Another, **M.** Reverse, **W.** Raised letters. Square, 12×12.

Another, **M.** Reverse, **W.** Same size, but letters slightly smaller.

Another, **C H M** | Communion | Token | **V.E.W.** Reverse, as oval stock. Oval, 19×14. *108.

Another, oval stock.

CREEVAN. Oval stock.

CREEVELEA. **C.** Small letter. Made of tin. Round, 19.

CREGGAN.

CREGGS. Oval stock.

CREMORE.

CRIEVE. **A.** Reverse, **W.** Initials are for A. Warrick, Minister. Oblong, 12×11. *198.

Another, the same, but letters slightly different. Oblong, 12×11.

Another, **C** | , a wave line. Reverse, **M** | , a wave line. **M**, for Rev. M'Dowell. Round, 11. *109.

CROAGHMORE. **C.** Incuse, serrated border. Square, 12×12. *110.

CROCKATANTY. *See* Gortin.

CROSSGAR. Piece of lead, no marking. Oblong, 12×10.

Another, oval stock.

CROSSROADS. **C** | 1809. Reverse, **S C**, probably for "Secession Church." The Church was founded in 1783, but no older tokens than those of 1809 can now be found. Oblong, 12×9.

CRUMLIN. Assembly's | Church | Crumlin | 1839. | Presbyterian. Reverse, Do this in | remembrance | of Me. Round, 18. *111.

CULLYBACKEY. **C B.** Raised border. Oblong, 12×9.

Another, **C B.** Oblong, rounded corners, serrated border, 13×9.

Another, **C B.** Square, double border, serrated, 13×13. *112.

Another, Congregation | of | Cullybackey | 1843. Reverse, This do in | remembrance | of Me | 1 Cor. xi. 24. Oblong, cut corners, 17×13.

Another, **BYCLID.** Attributed to Cullybackey. Oblong, with narrow border, 14×7.

Note.—Cullybackey is now known as Cunningham Memorial Church.

CULNADY AND SWATERAGH. **C.** Upright oblong, 8×10.

Another, **C**, but different style of letter. Upright oblong. 8×10.

Another, **C.** Large letter. Upright oblong, cut corners, 10×16. *113.

Another, **C.** Reverse, **A M**, for Alexander Milligan. Oblong, 12×9.

Another, **C.** Reverse, **I M**, for J. Mulliking. Oblong, 12×8.

CUMBER.

CUMBER, UPPER. The tokens that were in use cannot be found. Cards have been in use for many years.

CUNNINGHAM MEMORIAL CHURCH. *See* Cullybackey.

CUSHENDALL. Oval stock.

DERRAMORE. Revd. | D. Lynch | Assote. | Congn. | Derrymore—1826. Reverse, This do in | remembrance | of Me | Luke xxii. 19. Oval, 18×11.

Note.—This Congregation was organised in 1825 in connection with the Synod of Original Seceders. The Rev. D. Lynch was ordained its first minister in June, 1825. He, and a large part of the Congregation, joined the Synod of Ulster 5th January, 1838. Mr. Lynch died 9th December, 1850, after having laboured faithfully in Derramore for 25½ years.

DERRY.

CARLISLE ROAD. Fourth | Presbyterian | Church | Derry. Reverse, as oval stock. Oval, 20×14. *117.

CLAREMONT. No tokens.

DERRY. First. **D T**, for Derry Token. Oblong, 13×9. This token was in use before the "Seige of Derry." *114.

Another, **L · D**. Oblong, cutcorners, 13×8.

Another, **L · D**. **L** is larger, **D** smaller. Oblong, cut corners, 15×8.

Another, **L · D**. Smaller letters. Oblong, cut corners, 16×8.

Another, **L D** | 1760. Incuse letters. Oblong, 15×14.

Another, **L ⁝ D** | —— | 1760. Square, 11×11.

Another, **L · D** | —— | 1760. Upright oblong, 11×10. *115.

Another, First | Derry | 1860. Square, with border, inner line is dotted. 12×12. *116.

Note.—**L D** represent Londonderry.

GREAT JAMES STREET. Londonderry | Gt. James Str. | Presbyterian | Church | 1837. Reverse, This do in | remembrance | of Me | 1. Cor. xi. 24. Oblong, cut corners, 17×12.

DERRY. Second. Strand Presbyterian Church | Derry, Communion | Token, in field. Reverse, as oval stock. Oval, 20×14.

Another, Strand Presbyterian Church, Communion | Token, in field. Reverse, as oval stock. Oval, 20×14.

WATERSIDE. Oval stock.

DERRYVALLEY. Derry | Valley. Reverse, Presbytn. | Church. Oblong, 16×10.

DERVOCK. **D**, with **K** inside at left lower corner, representing "Derry Keighan," the name of the Parish. Oblong, 13×12.

DONACLONEY. **D**. Oblong, rounded corners, 9×7.

Another, **D**. Square, cut corners, 8×8. *118.

Another, **D**. Reverse, **L : H**. (*Circa* 1750). Square, rounded corners, 8×8.

Another, **D**. Larger. Reverse, **L : H**. Smaller letters. Oblong, 8×7.

Another, oblong stock.

Also *see* Tullylish.

DONAGHADEE. Presbyterian | Church. Reverse, 2. Oblong, 17×10.

Another, oval stock.

DONAGHADEE. Shore Street. Oval stock.

DONAGHEADY. First. **D K** (in monogram) **C**, and bar across centre. Upright oblong, 10×12.

Another, the same, but 1706 under the bar.

Donagheady. First—continued.

Another, **W A** | —— | **D K.** **W A** represent William Armstrong, whose ministry began in First Donagheady in 1741. Square, 11×11. *119.

DONAGHEADY. Second. **D.** Oblong, cut corners, 10×11.

Another, **D.** Smaller. Oblong, cut corners, 11×12.

Another, **D.** much larger letter. Rounded corners.

Another, **D.** Irregular shape. Square, cut corners, 11×11. *120.

Another, **D.** Irregular shape. Oblong, rounded corners and serrated at right side, 11×10.

Another, **D.** With dot near centre. Upright oblong, 11×15. *121.

Another, **D.** Small, incuse letter. Upright oblong, 11×12.

Another, **D.** Block letter. Upright oblong, 14×10.

Another, piece of lead, with no marking. Square, 11×11.

Another, Second Donagheady | Presbyterian | Church, and floral design underneath. Reverse, as oval stock. Oval, 20×14.

DONEGAL. **D B.** For Donegal and Ballyshannon. Oblong, cut corners, 11×8.

Another, a piece of lead, no marking. Oblong, 14×11.

Another, oval stock.

DONEGORE. First. DUN | AGOR. (*Circa* 1627). Oblong, 16×12.

Another, DUNA | GOR. Oblong, 13×12. *122.

Another, **D G.** Oblong, rounded corners, 14×11.

DONEGORE. Second. **Co.** (Large **C** and small **o.**) Square, 10×10.

DONEMANA.

DONORE.

DONOUGHMORE (Presbytery of Newry). **A D.** Square, 12×12.

Another, **D**, with four small circles, one at each corner. Oblong, cut corners, 14×12.

Another, **D . M.** Incuse. Made of tin. Oblong, cut corners, 16×15.

Another, oval stock.

DONOUGHMORE (Presbytery of Raphoe). **D M**, in panel, with serrated border. Square, 10×10.

Another, **D M.** Smaller letters, in panel, with serrated border. Oblong, 13×12. *123.

Another, **D.** Incuse. Square, 9×9.

Another, D. Small incuse letter. Oblong, 13×11.

DOUGLAS. **D.** Incuse. Oblong, cut corners, 11×10. *124. *See* Alte Clady.

DOWNPATRICK. **D 2.** Oblong, rounded ends, 21×10.

DRAPERSTOWN. **D . C.** Oblong, thick lead, raised letters, 16×11. *125.

DROGHEDA. No tokens.

DROMARA. First. **D G.** Double border, raised letters. Oblong, 13×8.

Another, **D G.** Smaller letters. Oblong, 12×8.

Another, **D G.** Single border. Oblong, 12×7.

Another, **D G.** Oblong, with dotted border, 12×9. *126.

Note.—The letters **D G** mean Dromara and Garvaghy, and refer to the time when these two congregations formed one charge.

DROMARA. Second. **D.** Square, 10×10. *127.

Another, Oval stock.

DROMORE, West (Presbytery of Connaught) No tokens.

DROMORE (Presbytery of Dromore). **P C D.** Oblong, serrated border, 16×8. *128.

Another, **P C D.** Smaller letters. Oblong, serrated border, 15×6.

Another, **P C D.** Still smaller letters. Oblong, serrated border, 14×8.

Another, **P C D.** Crude irregular letters. Oblong, serrated border, 16×8.

Another, **P C D.** Oblong, plain border, 12×6.

DROMORE. Banbridge Road. **D 2D C.** Oblong, 13×9. *129.

DROMORE (Presbytery of Omagh). Oval stock.

Another, oblong cut corner stock, with texts on both sides. 16×12.

DRUM. First. **D D** inside oblong panel, surrounded by a square of dots which in turn are surrounded by a toothed border enclosed in narrow plain border. Square, 9×9. *130.

Another, **D D** inside a double oblong panel surrounded by an oblong of dots which are enclosed in narrow plain border. Oblong, 11×9.

Another, **D D**, surrounded by oblong of dots enclosed in border. Oblong, rounded corners. 11×9.

DRUM. Second. **W.** Probably for the initial of Rev. James Walker, ordained 11th December, 1786. Letter incuse. Upright oblong. Copper. 11×12.

Note.—These Churches are now united.

DRUMACHOSE. **D C.** Reverse, **T.** Oval, dotted border, 14×9. *131.

Another, the same, but letters slightly different, 14×9.

Another, the same, but letters slightly different, 14×9.

DRUMBANAGHER FIRST AND JERRETTSPASS. Oval stock. All the old tokens have disappeared.

DRUMBANAGHER, Second. 2nd. **D.** Banacher | Revd. **A.F.H.** | 1884. Revd. A.F.H. represent Rev. Alfred Frederick Hamilton. Letters and figures are engraved. Oval, 15×10. *132.

Note.—Drumbanagher First and Second are now united, and Second Drumbanagher is known as Jerretspass.

DRUMBO. **D B.** Raised letters. Within oblong, with serrated border. Oblong, rounded corners, 16×12. *133.

Another, **O O.** These circles are punched. Oblong, 12×9.

Another, oval stock.

DRUMGOOLAND. **B** | 1782. Reverse, **T : M** | Minr., for Thomas Main or Mayne, first minister of Drumgooland Church which was formed in 1749. Square, 13×13. *134.

DRUMHILLERY.

DRUMKEEN. Oval stock.

DRUMKEERAN. **D.** Square, cut corners, copper, 13×13. *135. Another, Oval stock.

DRUMLEE. **D** | 1808. Reverse, **J : P**, for J. Porter, first minister. Oblong, 12×10.

DRUMLEGAGH.

DRUMLOUGH. **D L.** Incuse. Oblong, 14×10.

Another, **D . L.** Incuse. Smaller letters. Oblong, 15×10.

Another, **D.L.** Incuse. Oval, 14×11. *136.

Another, **D L.** Reverse, **D D L.** All incuse. Square, 14×14.

Another, with two small squares stamped. Oblong, 11×10.

Another, **D : M.** Raised letters. Oblong, serrated border, 16×8. *137.

DRUMMINIS. **T.** Incuse. Upright oblong, cut corners, 6×10. *138.

Another, **T.** Incuse. Oblong, 9×10.

Another, oval stock.

DRUMQUIN. No trace of the old tokens can be found.

DRUMREAGH. **D R.** Oblong, serrated border, 12×8. *139.

DUBLIN.

ADELAIDE ROAD.

CLONTARF. * Scotch Church * | Dublin, within two dotted ovals. LR | GLOUCESTER | ST., within centre oval. Reverse, This do | In remembrance of Me, within two dotted ovals. 1st Cor. | xi. 23-30, within centre oval. Oval, 19×14. *140.

DONORE. No tokens.

LOWER ABBEY STREET. This do | (a communion cup) | in | remembrance | of Me. Reverse, Matthew xxvi. 26-29 | Isaiah liii. 4-12 | 1st Corins. xi. 23-30. Upright oblong, 13×23. *141.

Another, Lower Abbey Street | Presbyterian Church | Communion | Token, in centre. Reverse, as oval stock. Oval, 23×14.

ORMOND QUAY. * Scotch Church. Dublin * | 1843. I will pay | my vows unto | the Lord now | in the presence | of all | His people. In the centre. Reverse, • Let a man examine himself • | The Lord knoweth them that are His. Lovest thou Me | John xxi. 16, in the centre. Oval, 20×17.

RUTLAND SQUARE. (Used to be called "Mary's Abbey" Congregation) **I M** | (in upper corners). View of Church on a rock. Reverse, a communion table, with salver and bread and communion cup. On either side of the table, OM | NIA PAR | ATA, and the letters **F I** in lower corners. Square, with border, 13×13. *142.

Note.—**I M** represents John Milling, installed June 23rd, 1702; **F I** represens Francis Iredell, installed June, 1699.

SANDYMOUNT.

DUNBOE. First. **D . B.** Incuse. Oblong, 14×12. *143.

Another, **D . B.** Incuse. Slightly different letters. Square, 14×14.

DUNBOE. Second. **J . T.** Incuse. Oblong, 14×11. *144.

Another, **W M.** Incuse. Oblong, 15×13.

DUNDALK.

DUNDELA. *See* Belfast.

DUNDONALD. **D D d** | C Tok. | 1724. Upright oblong, 9×11.

Another, **D D** | C. TOKEN | 1813. Square, 12×12. *145.

Another, Oblong stock, 17×10. Plain reverse.

DUNDROD. Dundrod | Presbyterian | Church | 1827. Reverse, as oval stock. Oval, 19×14. *146.

Another, **D** | 1828. Upright oblong, 10×15.

DUNEANE. Oval stock.

DUNFANAGHY. **D** | 89. (probably representing 1789). Upright oblong, serrated border, 11×14. *147.

Another, oval stock.

DUNGANNON. No tokens.

DUNGANNON. First. **DMTn**. Oblong, 12×7. The **DMT** are in monogram, the **n** in script. *148.

Another, **J**=**A**. Incuse. Oblong, 14×8.

Another, **J** : **A**. Incuse. Serrated border. Oblong, 14×8.

Another, **I G**. Incuse. Oblong, 14×8.

Another, First | Dungannon | 1750. Reverse, Presbyterian | Church. Oblong, 17×11.

Another, Presbyterian | Church. Oblong stock.

DUNGANNON. Second. **D G**. Reverse, **G D**. Oblong, serrated border, 9×6. *149.

Another, **C C**. Oblong, serrated border, 9×7.

Another. Oval stock.

DUNGIVEN. Watch | & | Pray. Reverse, **1**, for table number. Oval, 14×10. Same as Boveva.

DUNLOY. **D**. Incuse. Square, rounded corners, 10×10.

Another, **D**. Square, 10×10. *150.

DUNLUCE. **B D**. Incuse. Very crude. Oblong, 14×10.

Another, **B D**. Raised letters. Upright oblong, serrated border, 9×12.

Note.—**B D** represents Billy and Dunluce, which were united churches till 1754.

Another, **D**. Raised. Within serrated upright oval. Upright oblong, 9×12.

Dunluce—continued.

Another, **D**. Raised. Within serrated circle. Upright oblong, 9×11. *151.

Another, **D**. Raised. Within toothed border. Square, 11×11.

Another, **D**. Raised. Within dotted square. Square, 10×10. *152.

Another, plain piece of lead, slight border on one side. Oblong, cut corners, 12×8.

Another, oval stock.

DUNMURRY. Presbyterian Church | Dunmurry. General | Assembly, in the field. Reverse, as oval stock. Oval, 20×14. *63.

EBRINGTON. No tokens.

EDENDERRY. Edenderry | Presbyterian | Church. Reverse, as oval stock. Oval, 20×14.

EGLISH. **E : C**. Oblong, serrated border, 10×6. *153.

Another, **E : C**. Letters somewhat smaller. Oblong, serrated border, 10×6.

Eglish was a Burgher Congregation before the Union of 1818, and a Secession Congregation before the Union of 1840.

ENNIS. No tokens can be found.

ENNISCORTHY. No tokens.

ENNISKILLEN. A crown | **G R**. Round, 12. *154.

Another, the same, but letters smaller. Round, 12.

Another, a crown | **G R**. Upright oblong, rounded corners, 16×21.

Another, the same, but letters smaller, 16×21.

Note.—The round tokens would probably be given to women and the oblong to men, or *vice versa*, so that the number of each present at communion would be known.

Enniskillen—continued.

Another, oval stock.

Cards now in use have " Communion Token " printed on them.

ERVEY.

ESKYLANE. **C C.** Incuse. Oblong, 14×11.

Note.—**C C** represents " Cullybackey Congregation," originally a " Covenanting Congregation." When that Church became extinct, these tokens were used in the Assembly Church.

FAHAN. **F.** Incuse. Reverse, 1808. Incuse. Oblong, 13×7.

FANNET. Oval stock.

The congregation dates back to 1640, and there must have been other tokens, but none of them can be found.

FAUGHANVALE. **MUFF.** The early name of the congregation. Oblong, 16×8. *155.

Another, a plain piece of lead, no marking. 19×11.

Another, **F V.** Raised. Oblong, 13×9. *156.

Another, **F V.** Incuse. Reverse, 1808. Oblong, 12×8.

Another, . Faughanvale .—Presbyterian Church—1856, in centre. Reverse, as oval stock. Oblong, 20×14.

FERMOY.

FETHARD.

FINTONA. Piece of lead, no marking. Square, 10×10.

Another, oval stock.

FINVOY. **F . V.** Incuse. Oblong, 12×9.

Another, the same, but smaller letters. Oblong, 11×8. *157.

FOURTOWNS. Oval stock.

FRANKFORD. *See* Castleblaney Second.

GALWAY.

GARDENMORE. *See* Larne.

GARMANY'S GROVE.

GARRYDUFF. **C.** Incuse. Double border. Oblong, 15×12.

GARVAGH. First. **G.** Incuse. Probably the first token of the Church, which dates back to 1641. Square, 11×11.

Another, **G.** Copper. Square, 10×10.

Another, First | Garvagh. Reverse, Communion | Token. Oblong, 17×14.

GARVAGH. Second. Main Street. **G** | 2. Square, serrated border, 15×14. *158.

GARVAGHY. **G . C.** Raised. Reverse, **I . A**, for Isaac Allen. Raised. Round, 12. *159.

GILFORD. Gilford | 1844. Reverse, Presbyterian | Church. Oblong, 17×10.

GILLYGOOLEY. Oblong stock. Plain reverse, 16×10.

GILNAHIRK. **G.** Square, serrated border, rounded corners, 12×12.

Another, **G : C.** Raised letters. Oblong, serrated border, 12×9. *160.

Another, **G . C.** Oblong, 16×11.

Another, **M . T.** Incuse. Brass. Oblong, notched corners, 12×9.

GLASCAR. **G M**, the **M** smaller than **G**. Reverse, **A M**, in monogram, for Alexander Moore, who was minister, 1774. Oblong, 10×9. *161.

Another, **J R**, for John Rogers. Reverse, 1821. Oblong, toothed border, 12×9.

Another, oval stock.

GLASTRY. **B H**, for Ballyhalbert, the old name of the Church. Oblong, 9×8. *162.

GLENARM.

GLENDERMOT. First. **G D** | 1729. Square, 12×12

Another, **G D**. Incuse. Oblong, 13×8. *163.

Another, **G D**. Incuse. Reverse, 1819. Oblong, 13×9.

Another, **G D**. Incuse. Reverse, 1837. Oblong, 18×11.

Another, the same, but slightly smaller letters and figures. Oblong, 16×10.

Another, First | Presbyterian | Church | Glendermot. Reverse, as oval stock. Oval, 20×14.

GLENDERMOT. Second. **G** | **N . E** | 1744. Upright oblong, rounded corners, 12×11. The letters **N E** represent "New Erection."

Another, Second Presbyterian | Congregation. | Glendermot, in centre. Reverse, as oval stock. Oval, 20×14. *164.

Note.—The church was erected in 1743 and the first minister was Rev. John Holmes, who was installed 19th April, 1744.

GLENELLY. **G**. Upright oblong, 7×9.

Another, **G**. Incuse. Tin. Oblong, cut corners, 11×8. *165.

Another, **G N**. Oblong, 7×4.

Another, **B D**. Incuse. Oblong, cut corners, 12×9.

This Church also used the tokens of Badoney, and was formed from Badoney in 1835.

GLENHOY. Oval stock.

GLENNAN. Oval stock.

GLEYWHERRY. **5.** Number of table. Oblong, toothed border, 16×14. *166.

Numbers **1** to **6** were used to indicate the number of the table at which the communicant was to sit. The tokens vary much in size.

GORTIN AND CROCKATANTY. **G.** Large incuse letter. Upright oblong, 15×16. *167.

Another, **G.** Large incuse letter. Oblong, with waved border on three sides, 14×12.

GORTNESSY.

GRANGE. **G C.** Incuse. Oblong, 9×6.

Another, **G C.** Oblong, rounded corners, 14×8.

Another, **G | C.** Upright oblong, 7×9.

GRANSHAW. **TOKEN**, with a triangle above. Reverse, a communion cup. Oblong, 17×9.

Another, **G C**, with tridentlike ornament above each letter. Oblong, 12×10. *168.

Another, **G . C** | 1803. Oblong, 16×10

GREENBANK.

GREYABBEY. Trinity Church. **I : C.** Raised letters. Oblong, 12×10.

Another, **I : C.** From a different stamp. Upright oblong, 13×14.

Note.—The letters on these two tokens represent James Cochrane, installed June 9th, 1736.

Another, **I · ⁝ · C** | 1826. Raised letters and figures, in oblong cut corner panel. Oblong, 13×10. *169.

GREYSTONES AND KILPEDDER. No tokens.

GROOMSPORT. Groomsport Presbyterian Church, 1841. Oval.

HELEN'S BAY. .Helen's – Bay – Church . | 1897. Shamrock and dot before " Helen's " and after " Church." In the centre, a sprig of Shamrock | 1. Cor., | xi. 28. | Sprig of Shamrock. Reverse, (Shamrock) Ardens (Shamrock) Sed (Shamrock) Virens. Underneath, a sprig of Shamrock. In the centre, The burning bush. Upright oval, 17×22. *170.

HILLHALL. **H * H.** Incuse. Oblong, 10×8. *171.

Another, **H * H.** Incuse. Smaller letters. Oblong. Square, 11×11.

HILLSBOROUGH. 3. | **H C** | **ST.** Brass. Round, 18.

Another, the same, but smaller letters, and different table numbers.

HILLTOWN. **H.** Incuse. Oblong, 12×11.

Another, Hilltown | Church | ST. LUKE. 22. 13. Oblong, 20×12. *172.

HOLLYMOUNT. No tokens.

HOLYWOOD. First. **H** | 1737. Reverse, **M** | **W . S**, for William Smith, ordained Nov. 4th, 1729. Died Oct. 1st, 1741. Upright oblong, double border on obverse, 11×14. *173.

Another, **H . W.** Oblong, 16×11. The initials represent Henry Wallace, who was minister 1826-1834.

Note.—This congregation was the second established in Ireland. Its first minister being Robert Cunningham, 1615-1636.

HOLYWOOD. High Street. . Presbyterian Church . | High St., Holywood. Communion | 1855 | Token, in the field. Reverse, as oval stock. 20×14.

HOWTH AND MALAHIDE. No tokens.

HYDEPARK. No tokens.

INCH. **INCH.** Incuse. Oblong, 20×11. *174.

Note.—Fahan and Inch are one charge.

IRVENSTOWN. Oval stock.

Note.—Pettigo and Irvenstown are one charge.

ISLANDMAGEE. First. **I . M.** Oblong, 11×10.

ISLANDMAGEE. Second. **I . M | S . C**, for Islandmagee Secession Church. Oblong, 16×10. *175.

Note.—The Secession Synod and the Synod of Ulster united in 1840 and formed the present Presbyterian Church.

JERRETTSPASS. *See* Note after Drumbanagher Second.

JONESBOROUGH. Oval stock. *See* Castlebellingham.

KATESBRIDGE.

KEADY. First. A piece of lead, no marking. Square, 9×9.

Another, **. T .** Incuse. Square, 10×10.

Another, **T.** Smaller letter. Square, 10×10.

Another, **TA**, united, in panel with dotted border. Upright oblong, 11×13. *176.

KEADY. Second.

KELLS. (Bailiesborough Presbytery).

KELLS. (Ballymena Presbytery). No tokens.

KILBRIDE. . Kilbride . | 1848. Reverse, a communion cup. Round, 13. *177.

KILKEEL.

KILKENNY. No tokens.

KILKINAMURRY. The | Associated | Congregation | Kilkinamy. | 1826. Reverse, This do in | Remembrance | of Me | Luke xxii. 19. Oval, 19×12. *178.

KILLALA. The congregation was founded in 1695, and tokens would be used, but none can now be found.

KILLEAD. Killead | Presbyterian | Congregation. In the centre, 1843. Reverse, Token of Admission | to | the | Lord's Supper. Round, 15. *179.

KILLESHANDRA. Two circles, one inside the other, and traces of floral designs on reverse. Copper. Oblong, cut corners, 12×10.

Another, **C**, representing the old name "Crogan." Copper. Square, cut corners, 11×11.

KILLETER. This do in | Remembrance | of Me. | 1 Cor. xi. 24. Reverse, Communion table with bread and cup. Oblong, cut corners, 17×13.

There would probably be older tokens but they cannot be found.

KILLINCHY. **KYT.** Reverse, 1714. Round, dotted border, 15×15.

Another, **K : T** | 1781. Round, 14.

Another, dated 1798, but I have been unable to obtain further details.

Another, Killinchy | Communion | Ticket, across centre. This is probably quite a unique instance of the word "Ticket" being on a metal token. Round, 17. *180.

KILLUCAN. Oval stock.

KILLYLEAGH. First. 1ST | Killyleagh. Reverse, Communion | Token. Oblong, 16×10.

KILLYLEAGH. Second. 2D Presbytn. | Congregtn. | Killyleagh. Reverse, 1840. Oblong, 16×10. *181.

KILLYMURRIS. 2 K M | 3. Tin. Oblong, rounded corners, 24×15. *182.

Another, oval stock.

Note.—First and Second Killymurris Churches are now united.

KILMACRENNAN.

KILMORE. Kilmore | 1833. Oblong, 16×10. *183.

KILMOUNT. No tokens.

KILPEDDER. *See* Greystones.

KILRAUGHTS. First. O, pierced through centre. Made of thick lead. Round, 13.

Another, a small piece of lead with no marking. Oblong, cut corners, 7×8.

Another, K L. Square, 9×9. *184.

Another, K . L, within serrated border. Oblong, 12×7.

Another, 1. Numbers go up to 6. Oblong and square, toothed border. Varying in size.

KILREA. First. K. Incuse. Upright oblong, 10×12.

Another, K C. Incuse, very crude. 12×9.

Another, K A. Raised. Square, 12×12. *185.

Another, KILREA | AP. 12 . 1825. Oblong, 13×9.

Another, oval stock.

KILREA. Second. **K S C.** Oblong, serrated border, 13×7. *186.

Note.—Kilrea Seceeding | Congregation | 1838 is on a slab over the entrance to the Church.

KILRUSH.

KINGSMILLS. **K · M.** Oblong, bordered, 12×6.

Another, **K M.** Oblong, 14×7.

KINGSTOWN. No tokens.

KIRKCUBBIN. **K C.** Reverse, a wheel-like ornament in centre, and segment of a circle at each corner. Oblong, 9×8. *187.

KNAPPAGH. Oval stock.

KNOCKLOUGHRIM. *See* Churches connected with what was the United Presbyterian Church of Scotland.

KNOWHEAD. **N H.** Incuse. Square, 13×13.

LARGY. Watch | & | Pray. Reverse, 4. Oval, 14×10.

LARNE. First. . Learn . 1700, round edge ; ornament in centre. Reverse, . ALES . ENVER, and small circle and dot in centre. Round, 13. *188.

Another, . Larne & Inver . | Presbytn. Congreatn. | Erected | 1627, in centre, with curved line above and below. Round, 17. [illegible] | Tokens of admission to | The Lord's Supper, | 1841 in the centre with ornament above and below.

LARNE. Gardenmore. **A C** | Larne | 1785. **A C** for "Associate Congregation." Oblong, rounded corners. 16×13. *189.

LECKPATRICK. **L P** | 3. The figure indicates table number. Square, rounded corners, 13×13.

LECUMPHER. **L C** within oblong, with toothed border. Oblong, rounded corners, 13×10. This token dates from 1795.

Another, **L O**. The **L** is much larger than the **O**. Oblong, rounded corners, serrated border, 15×11. *190.

This token has also been attributed to Moneymore.

LEGACURRY. **L**. Reverse, **C**. Raised bold letters. Upright oval, 15×20.

LEITRIM. **J H . L.** | 1836. Reverse, This do in | Remembran | ce of Me. Oval, 19×12. *191.

J H . L. indicate John Henry, Leitrim. Mr. Henry was first minister of this church, and was ordained in 1836.

LETTERKENNY. First. **L K**. Irregular, upright oblong, 12×14.

Another, **L K**. Letters different and smaller. Oblong, 11×10. *192.

Another, **L K**. Letters smaller still. Oblong, 12×10.

Another, **L K**. Letters different and smaller still. Oblong, 11×10.

Another, **L K**. Letters different and smaller still. Oblong, 10×7.

Another, **L K**. Small letters in oblong, with two dots on each horizontal line, and one dot on each vertical line. Oblong, 12×10. *193.

Another, the same, but letters slightly different. Square, 8×8.

Another, 1ST. Letterkenny | — .. — | Presbyterian | Church | 1854. Reverse, This do in | remembrance | of Me | 1. Cor. xi. 24. Oblong, cut corners, 17×12.

LETTERKENNY. Second. This do in | Remembrance | of Me. | 1. Cor. xi. 24. Oblong, 17×12.

LIMAVADY. First. **N.LY.** Obverse has scalloped edge and decorated border. Reverse, **T**, for "Token." Oval, 16×13.

Another, the same, but letters slightly different. Oval, 17×14.

LIMERICK. Limerick | Presbn. Church | 1846, in centre. Oblong, cut corners, 17×13.

LISBELLAW. Oval stock.

LISBURN. First. Lisburn. Reverse, Presbyterian | Church. In arc form. Oblong, 17×12.

Another, oval stock.

LISBURN. Railway Street. No token.

LISBURN. Sloan Street. Oval stock.

LISLOONEY. Oval stock. There were older tokens of this church but they cannot be found.

LISMORE. No tokens.

LISSARA. **J · S**, for John Stewart who was first minister. Oblong, 12×10.

Another, **J · S**. Smaller letters. Oblong, 11×9. *194.

Another, Lissara Presbyterian | Church. In the centre, — · — | Communion | Token | — · —. Oval, 20×14. *195.

LONGFORD. No tokens.

LOUGHAGHERY. **A I**, in small oblong panel. Upright oblong, 8×9.

Another, **W . M**. Incuse. For William Moorehead. Oblong. 12×8. *196.

Another, **W M**, with ornament above each letter. Oblong, 14×11.

Another, **M**, for R. Moorehead, son of the former minister, Incuse. Upright oblong, 8×9.

Loughaghery—continued.

Another, Admit, to | Communion | Table (in centre) and 2 within a small circle, indicating the number of the table. Reverse, In | Loughaghery. Round, 16.

LOUGHBRICKLAND. Oval stock.

LOUGHGALL. **L G**. Oblong, rounded corners, 13×12. Probably dating from 1712. *197.

Another, **L . G**. Small letters. Oblong, 10×5.

LOUGHMOURNE. (Presbytery of Ballybay). Loughmourne | 1847. Reverse, Presbyterian | Church. Oblong, 17×11.

LOUGHMOURNE. (Presbytery of Carrickfergus). **J. P.** for John Paul, the first minister of the congregation. He is still famous in the North of Ireland for his great work, " Refutation of Arianism." Oblong, 8×7. *199.

LUCAN.

LURGAN. First. Lurgan | Presbyterian | Church. Reverse, Do this | in | remembrance | of Me. Round, 18.

LURGAN. Hill Street. No tokens known.

LYLEHILL. **A C | T P**. One letter in each corner of the token. Square, 13×13. *248.

M'KELVEY'S GROVE. **M .G**. Oblong, rounded ends, 17×11. *209.

Another, oval stock.

MACOSQUIN. **M C.** Incuse. Oblong, rounded corners, 11×8. *200.

Another, **M C.** Incuse. Smaller letters. Oblong, 11×9.

Another, **M C.** Incuse. Smaller letters still. Oblong, 12×6.

Another, **M C.** Incuse. Different and smaller letters. Oblong, cut corners, 16×9.

Another, **M C.** Raised. The letters are joined. Square, rounded corners, 11×11.

Another, **M.** Raised. Oblong, cut corners, 10×11. *201.

MAGHERA. **M R A.** Raised. The **M R** are in monogram. Oblong, 15×8. *202.

Another, the same, but larger letters. Oblong, 15×8.

Another, the same, but longer and cruder letters. Oblong, 14×9.

MAGHERAFELT. First. **M T.** Raised. Oblong, 14×10. *249.

Another, **M : T.** Raised. Oblong, 16×8.

Another, **M : T.** The **M** is different. Oblong, 16×11.

Another, **M F T.** Oblong, toothed border, 17×10.

Another, **M F T.** Smaller letters. Oblong, toothed border, 17×10.

Another, **M F T.** Smaller letters still. Oblong, toothed border, 14×9. *203.

MAGHERAFELT. Union Road.

MAGHERAGALL.

MAGHERAHAMLET. **M** =ht= | 1831. Reverse, **T . C .**, for Thomas Clarke, installed 24th May, 1831. Oblong, 17×11. *204.

MAGHERALLY. *** P *** | **S M C.** Square, rounded corners, 11×11. *205.

Magherally—continued.

Another, the same, but **M** larger. Round, 11.

Note.—The letters on the token may mean **P**resbyterian **S**acrament, **M**agherally **C**ongregation.

Another, **M.** Incuse. Round. 10.

Another, **M.** Raised. Oblong, serrated border, 13×9.

MAGHERAMASON. No tokens.

MAGHERAMORNE. **T C | M.** The letters **T C** are for Thomas Canning. Round, 12. *206.

Another, oval stock.

MAGILLIGAN.

MAGUIRESBRIDGE. **M C B** | Cong. Oblong, 12×9. *207.

Another, Printer's type, thick **L**, **O**, etc. Probably the only church known to have used printer's type as communion tokens.

Another, oval stock.

MALIN.

MALAHIDE. No tokens.

MALLOW.

MALONE. *See* Belfast.

MARKETHILL. First. (Presbytery of Armagh). **M · H.** Reverse, **R M**, for Robert Morrison. Oblong, 10×7.

Another, **M · H.** Reverse, **R · M.** Oblong. Reverse has dotted border. 13×9. *208.

MARKETHILL. Second. (Presbytery of Newry). **M H**. Incuse. Oblong, 20×8.

Another, **M · H**. Raised. Oblong, 11×8.

Another, **M · H**. Raised, larger letters. Oblong, serrated border, 14×10.

MAZE.

MIDDLETOWN. Same as Rutland Square, Dublin.

MILFORD. This do in | remembrance | of Me. | 1. Cor. xi. 28. 29. Reverse, Let a man | examine | himself, etc. | 1. Cor. xi. 28-29. Oblong, 17×12.

MILLISLE. **M**. Incuse. Very crude. Oblong, 9×7.

Another, 3 | **M**. Incuse. Upright oblong, 12×10.

Another, **M**. Reverse, 1, for number of table. Upright oblong, 12×10.

Another, 5. Number of table, and stamped on both sides. Square, 13.

Another, **M**. Engraved. Oblong, 12×9. *210.

Another, **M**. Engraved, smaller letter. Oblong, 13×7.

Another, **M**. Engraved, smaller letter still. Oblong, 11×7.

MINTERBURN.

MOIRA.

MONAGHAN. First. **N M**. Square, double border, 10×10. *211.

Another, **N M**. Letters smaller. Square, double border, 9×9.

Another, First Monaghan | Presbyterian Church | Communion | Token, in centre. Reverse, as oval stock. Oval, 20×14.

MONAGHAN. Second (or Ballyalbany). Three concentric circles in centre. Oblong, 11×10.

Monaghan—continued.

Another, **C.** Square, 9×9.

Another, **R L**, for Robert Little, who was minister early last century. Oblong, rounded corners, 11×10.

Another, **T.** Reverse, four horizontal and four vertical lines crossing.

Another, exactly the same, except that the **T** is somewhat smaller and the metal thinner. Square, 8×8. *212.

Note.—This token belonged to a seceeding congregation near Second Monaghan, called Ternansal, now united to Second Monaghan.

MONEYDIG. **M.C**, within narrow serrated oblong. Oblong, rounded corners. 14×12. *213.

Another, somewhat similar. Oblong, 15×10.

MONEYMORE. First. Oval stock.

There were old tokens, but all have disappeared. *See* Lecumpher.

MONEYMORE. Second. Oblong, with "star" in centre, 12×9. *214.

The same kind of tokens were used in Millisle and in Coleraine First Church.

Another, oval stock.

MONREAGH. Monreagh | Presbyterian | Church | 1860 | —— | Founded | 1644 | A.L., for Andrew Long, ordained 24th July, 1845. Reverse, This do | in remembrance | of Me | —— | but let a man | examine himself. Oblong, cut corners, 21×12.

MOSSIDE. **M.** Incuse. Very crude. Oblong, 11×9 *215.

Another, **M.** Smaller letter. Upright oblong, cut corners, 11×13.

Another, oval stock.

MOUNTJOY. **J M C**, for James M'Clintock, ordained 1791. Letters incuse. Oblong, 10×7. *216.

Another, **J**. Reverse, **G**, for John Gilmour, ordained 1862. Oblong, 9×8.

Another, 3, the number of table. Upright oblong, 9×12.

MOUNTMELLICK.

MOUNTNORRIS. **M N**. Oblong, with finely ornamented border. 12×6. *217.

Another, **M N**. Larger letters, within oblong serrated border, 12×8.

Another, **M N**. Oblong, 13×10.

Another, **M N**. Smaller letters. Oblong, 12×9.

Another, **M N**. Smaller letters still. Oblong, 11×9.

Another, **M N**. Smaller letters still. Oblong, 12×8. *218.

Another, **M : N**. With dot above and below. Oblong, rounded corners. 12×11.

Note.—In the last five of these the **N** is retrograde; the letters are raised.

MOUNTPOTTINGER. *See* Belfast.

MOURNE. Mourne | Presbyterian | Church | 1844. Reverse, This do in | remembrance | of Me | —— | but let a man | examine | himself. Oblong, cut corners, 17×13.

MOVILLE. **M**. Square, 9×9.

Another, **A . C**, incuse. Reverse, **T**, incuse. Square, 9×9.

Another, plain piece of metal, no marking. Square, 8×8.

Another, **A . C**, incuse, for Andrew Clements who was minister from 1833–1867. Round, 10. *219.

MOY. Round, no marking. 15.

MOYVORE. No tokens.

MUCKAMORE.

MULLINGAR. No tokens.

MYORE. Watch | & | Pray. Reverse, 4, number of table. Oval, 14×10. *220.

NAAS.

NEWBLISS. Oval stock.

Another, with Minister's initials. Square piece of lead, but none can be found, nor details given.

NEWCASTLE. (Presbytery of Rathfriland).

NEWMILLS. (Presbytery of Banbridge). There were tokens of a comparatively modern type, but they "can't be found."

NEWMILLS. (Presbytery of Tyrone). Oval stock.

NEWPORT. Oval stock.

NEWRY. First. **S T.** Old English capitals. Oblong, 14×9.

Another, **S P M**, for Sandys (Street) Presbyterian Meeting. Made of copper. Oblong, cut corners, 16×11.

Another, the same, but letters slightly larger. 17×12. *221.

Another, Presbyterian Church, Sandys St. (within two dotted ovals), Newry (in the centre). Reverse, Do this | in remembrance of Me (within two dotted ovals). Lovest thou Me ? | The | Lord | knoweth them | that are His (in the centre). Oval, 20×14.

NEWRY. Downshire Road. 2ND | Newry. Reverse, Presbyterian | Church. Oblong, 16×11.

NEWTOWNARDS. First. New | —— | town | —— | ards. Reverse, **J · H** | —— | **1742 :** Oblong, 14×12. *222. **J · H**, for James Huey, ordained 6th July, 1742.

Another, the same, but from a much smaller die. All the letters and figures are smaller. Oblong, 12×11.

Another, New | town. Reverse, **J · H** | —— | 1765. Oblong, 14×11.

Note—.The letter **N** in all these is retrograde.

NEWTOWNARDS. Greenwell Street. No tokens.

NEWTOWNARDS. Regent Street. A token of | Communion | by | T. Waters. | Pastor. | Newtonards. Oblong, 16×14. *223.

NEWTOWNARDS. Second. There are no tokens known now, but in the "History of Presbyterian Congregations in Ireland," page 209, it is recorded that "the initials of the Minister, **J. M.** (James Martin) appeared on the tokens when the Lord's Supper was dispensed."

NEWTOWNARDS. Strean Church. Strean | Presbyterian | Church | 1866 | Newtonards. Reverse, as oval stock. Oval, 19×14.

NEWTOWNBREDA. *See* Belfast.

NEWTOWNCROMMELIN. Newtown | —·— | Crommelin | —·— | Congregation | 1836. Oblong, cut corners, 16×12. *224.

Note.—The Rev. John Gemmel, a licentiate of the Church of Scotland, was ordained in Newtoncrommelin on June 23rd, 1834. He brought the tokens and communion service from Scotland.

NEWTOWNCUNNINGHAM. **N.C** | 1832. (within a circle). Oblong, cut corners, 13×12. *225.

NEWTOWNHAMILTON. First. *See* Clarksbridge.

NEWTOWNHAMILTON. Second. Oval stock.

NEWTOWNSTEWART. **N S.** Oblong, 12×9.

Another, **N S**, within narrow oblong, different letters. Oblong, 11×8. *226.

The **N** in both cases is retrograde.

OMAGH. First. **I . D** or **I . O**, for 1st Omagh. Oblong, cut corners, 10×8.

Another, **H D**, incuse, for Hugh Delap, ordained June 5th, 1751, or another of the same name ordained April 15th, 1790. Oblong, 9×7.

Another, **O M**, for **OM**agh. Oblong, cut corners, 13×9. *227.

OMAGH. Second. Trinity Church. **D G**, for David Giekie, ordained 3rd May, 1803; died 15th August, 1850. Oblong, 14×7.

Another, 2d | **O**. Upright oblong, 9×11.

ORMISTON.

ORRITOR. Presbyterian Church | Communion | Token | Orritor. Reverse, as oval stock. Oval, 20×14.

Orritor is in Old English capitals.

PETTIGO AND IRVINESTOWN. Oval stock.

POMEROY. **D M K**, for David M'Kinney. Oblong, serrated border, 18×8.

PORTADOWN. First. Oval stock.

PORTADOWN. Second. Oval stock.

PORTAFERRY. **P F**, within small oblong. Oblong, plain border, 13×10. These tokens vary much in size.

Another, **P F**. Upright oblong, serrated border, 10×13.

Portaferry—continued.

Another, **P F**, large letters. Oblong, double border, 15×13 *228.

Another, Presbyterian Church | Communion | Token | Portaferry. Reverse, as oval stock. Oval, 20×14.

PORTGLENONE. First. **P.G.** Oblong, serrated border, 12×10. *229.

Another, **P.G**, large letters. Oblong, serrated border, 12×10.

Another, **P.G.** Rounded ends. Oblong, 11×9.

Another, **P.G.** Smaller letters. Oblong, 12×10.

Another, **P · G.** Smaller letters still, and dot in centre between the letters. Oblong, 11×8.

PORTGLENONE. Second. Was a Secession Church till the Union of Synods in 1840, when it was styled Portglenone Second and used tokens **O S C.** Oblong, 14×11.

PORTGLENONE. Third. Revd. H. Perry | 2ND | Portglenone | 1838. Reverse, This do | in | remembrance | of Me | Luke. 22. 19. Oval, 18×13.

Note.—This Congregation was called "Portglenone Second" till the Union of Synods, and since then has been called "Third."

PORTLAW.

PORTRUSH. **P R.** Oblong, 10×8.

Another, oval stock.

PORTSTEWART. **P S.** Oblong, rounded corners, serrated border, 14×10. The letters are raised on a panel of fine crossed lines. Oblong, 14×11. *230.

POYNTZPASS. Oval stock.

QUEENSTOWN. No tokens.

RAFFREY. Raffery | 1843. Reverse, Presbyterian | Church. Oblong, 17×10.

RALOO. Raloo | 1840. Reverse, Presbyterian | Church. Oblong, 13×10.

RAMELTON. First. **R P C**. Oblong, 22×13. *See* note on Buncrana.

Another, 1ST. Presbytn. | Congregation | Ramelton | 1841. Reverse, Do this in | remembrance | of Me. Oval, 18×14.

RAMELTON. Second. **A C** | **R**. Reverse, **S G**, for Samuel Gamble, D.D., ordained Oct. 20th, 1808; died Dec. 16th, 1857. Oblong, 10×8.

Another, oval stock.

RAMELTON. Third. Oval stock.

ROMOAN. **R A** | 1777. Square, serrated border, 12×12. *231. Another, **R A**, within narrow waved oblong. Oblong, 16×12.

RANDALSTOWN. First (Presbytery of Templepatrick). **R-TOWN.** | 1852. Reverse, 1ST | CONGRTN. | Luke 22. 20. Oblong, 17×10.

RANDALSTOWN. Second. Communion Token | 2D. Randalstown | 1860, in centre). Reverse, Do this in | remembrance | of Me. Oval, 20×14.

RANDALSTOWN. Old Congregation (Presbytery of Ballymena). Presbyterian | Church. 3 (in centre). Oblong, 17×10.

RAPHOE. First. (Presbytery of Raphoe). First Presbyterian Church | Raphoe | Rev. J. Thomson (in centre). Reverse, as oval stock. Oval, 19×14.

RAPHOE. Second. (Presbytery of Derry). Second Presbyterian Church | Raphoe | **R.B.** ordained | 27th March | 1860 (in the centre). Reverse, as oval stock. Oval, 19×14.

RASHARKIN. Largest size of oval stock, thick metal. 20×15.

RATHFRILAND. First. **R.** Serrated border. Oblong, 12×10.

RATHFRILAND. Second. **T T** | **R** · 1804. Square, 11×11.

Another, from a different die, **T T** | **R** · 1804. Square, 13×13. *232.

T T stand for Thomas Tate, first minister, ordained 1804.

RATHFRILAND. Third. **C . T**, with ornament above and below. Round, 11.

Another, **C T**. Smaller letters. Ornament above and below and all within ropelike work circle. Round, 10. *233.

RATHGAR. No tokens.

RATHMULLEN. **R M**. Oblong, 16×8.

Another, piece of lead, no marking. Square, 11×11.

RAY. First. 1779 | **R M**. Square, 13×13. *234.

Another, 1826. Round, serrated border, 15.

Another, 1ST **RAY** | Presbyterian | Church. Reverse, as oval stock. Oval, 19×14.

RAY. Second. **J R** | **R A Y**. Reverse, 1788. Round, 10.

Another, **J R** | **R A Y**. Reverse, 1790. Round, 10. *235.

Another, **A R** | **R A Y**. Reverse, 1798. Round, 10.

Another, **J A R** | **R A Y**. Reverse, 17—. Figures not distinguishable. Round, 10.

Note.—Rev. J. Reid was *first* minister, Rev. James Rentoul, *second*; Rev. Alexander Rentoul, M.A., D.D., *third*; and Rev. J. A. Rentoul, LL.D., *fourth*.

REDROCK. **R . R.** Oblong, dotted border, 13×6. *236.

RICHILL. Richill Presbyterian Church | Rev. A. M'Aldin | Minister | 1864. Reverse, as oval stock. Oval, 19×14.

RINGSEND. A piece of plain lead. Oblong, 12×8.

ROCKCORRY. Oval stock.

ROSCOMMON. Oval stock.

ROSEYARDS. Tokens were all lost when the new church was built. A specimen of Newton Limivady old oval token was got with " Roseyards " marked on it. So that these may have been used at Roseyards.

ROSTREVOR. Rostrevor. Reverse, Presbyterian | Church. Oblong, 17×11.

RYANS. **W . S**, for William Stevenson. Reverse, 2. The figure is retrograde. Oblong, 12×9. *237.

Another, **A** — | Token (in script). Reverse, This do in | remem | brance | of Me. Oblong, rounded corners, serrated border, 16×12.

SAINTFIELD. First. **N.** Incuse. Oblong, 12×10.

Another, **N.** Smaller letter. Reverse, 1, for number of table. Upright oblong, 10×9.

Another, **T N** (in monogram, the **N** is retrograde), for " Tanagh Nieve," from the irish " Tamhnach-naemh," meaning " The field of the Saint " (Saint Patrick). Oblong, double border, 15×13. *239.

Another, Presbyterian | Church. Reverse, Communion | Token. Oblong, 16×9.

SAINTFIELD. Second. **T W**, for Thomas Walker, the first minister, called 5th July, 1796; accepted, 3rd August, 1796; died, 3rd June, 1820. Oblong, 16×7.

Another, **W M**, for Walter Moffat, 1830–1838. Oblong, 15×7.

Another, **M W**, for Walter Moffat. Raised. 16×7. *240.

Another, **M W**, for same Minister. Oblong, 16×7.

Another, **M W**, for same Minister. Oblong, 15×7.

Note.—The letters are simply scratched on the last two tokens. The initials in the last three are reversed.

ST. JOHNSTON. **T B | 1724.** Square, plain border, 12×12.

Another, **S | T B | 1728.** Square, double border, 14×14.

Another, **S | T B | 1771.** Square, double border, 14×14. *238.

Another, **S | T B | 1771.** Square, single border, rounded corners, 12×12.

Note.—In all these cases the letters **T B** seem to signify "Taugh-Boyne," the Parish in which the Congregation is situated. **S** represents "Sacrament."

SALTERSLAND. Oval stock.

SANDHOLES. **S . H.** Oblong, 14×10.

Another, **S . H.** Smaller letters. Oblong, 12×8. *241.

Another, **S C.** The **S** is retrograde. Oval, 14×11.

SANDYMOUNT. *See* Dublin.

SCARVA. **S.** Incuse and retrograde. Square, 8×8.

Another, **S C.** Raised letters. Square, 10×10. *242.

Another, **S C.** The **C** is retrograde. Oblong, 12×8.

SCOTSTOWN. **S.** Incuse. Square, 12×12.

SCRIGGAN. Scrigan on both sides. Oval, 16×11.
Church dissolved in 1905.

SEAFIN. A piece of lead, no marking. Square, cut corners, 9×9.

SEAFORDE. **S C** | 1826. Reverse, **R M'C.** for Robert M'Cormick, ordained 18th April, 1826; died 21st December, 1838. Oblong, 17×13.

SESKINORE. No tokens.

SHIRCOCK. **G · S.** The **S** is retrograde. Oblong, rounded corners, 13×9. *243.

Another, **G S.** Smaller letters. Oblong, rounded corners, 13×9.

Note.—The letters **G S** indicate "Glasleck and Shircock."

SION. Oval stock in use since the church was built in 1866.

SIXMILECROSS. The tokens cannot be found.

SLIGO. **S L I G O.** Octagonal, 16×16.
There are traces of an inscription on reverse, but too faint to be deciphered.

SMITHBOROUGH. **S.** Incuse. Square, 11×11.

Another, **C.** Square, cut corners, 11.

Another, **M.** Small incuse letter. Oblong, 10×9. *244.

SPA. Oval stock.

STEWARTSTOWN. First. **H**, for Rev. William Henry, first minister of the church. Square, 9×9.

Another, **S C.** Incuse. Oblong, 13×10.

Another, **S C.** Incuse, smaller letters. Oblong, 12×8.

Stewartstown—continued.

Another, **S C.** Raised letters. Upright oblong, 10×11. *245.

Another, **S C.** Raised letters, but smaller. Oblong, 12×11.

STONEBRIDGE. A piece of lead, no marking. Square, 11×11.

Another, oval stock.

STRABANE. First. **S T R.** Incuse. The **T R** in monogram. Oblong, 14×10. *246.

Another, smaller letters, incuse, the **T R** in monogram. Oblong, 14×10.

Another, First Presbyterian Church | Strabane (within two ovals), 1 (in a circle in centre), for table number. Reverse, This do in | Remembrance | of Me | —— | But let a man | examine | himself. Oblong, cut corners, 17×12.

STRABANE. Second. There were tokens but they cannot be found.

STRANGFORD. No tokens.

STRANORLAR. Stranorlar | Presbyterian | Church. Reverse, as oval stock. Oval, 20×14.

SUMMERHILL.

SWATERAGH. *See* Culnady.

SYDENHAM, STRAND CHURCH. No tokens. *See* Belfast.

TANDRAGEE. Oval stock.

TARTARAGHAN. **LOVE | GOD.** The same on both sides. Oblong, cut corners. 13×10. *247.

TASSAGH. **T . S.** Copper, raised letters. Octagonal, serrated border, 14×14.

There are Communion vessels dating back to 1729.

TALLAMORE. No tokens.

TEMPLEPATRICK. **T.** Reverse, **A**, for Templepatrick and Ahoghill when these churches were worked together. Square, 10×10.

Another, **O | T . P .** may stand for "Orthodox Templepatrick" to distinguish that church from the Unitarian section which, at the split many years ago, retained the church building. Reverse, four concentric circles. Round, 15.

Another, **T T.** Oblong, rounded ends, 13×8. This token was used later in Ahoghill Second Church.

TEMPO. A crown with four crosses. Upright oblong, rounded corners, 12×19.

Another, two cross lines, like St. Andrew's Cross, scratched by a sharp instrument. Upright oblong, rounded corners, 13×21.

Another, oval stock.

TIPPERARY. Tipperary | Presbn. Church | 1846, in centre. Oblong, cut corners, 16×13.

TOBERKEIGH. **J . W.** Obverse has scalloped edge and decorated border. Reverse, plain. Oval, 17×13.

The tokens of Limivady were also used in Toberkeigh, brought from the Secession Church there by Rev. Simpson who was first minister of that church.

TOBERMORE. **T · M.** Oblong, 15×8.

Another, **T : M.** Oblong, 15×9.

Another, **T M.** Oblong, rounded corners, serrated border, 12×9.

TRALEE. Communion Token (with a spray of Shamrock before and after) | 1st. Cor. xi. 24. All between two ovals. This do | —IN— | Remembrance | of Me (within central oval). Oblong, cut corners, with floral design at each corner. 20×13.

Another, * Presbyterian * | Church. Tralee | 1911 (in centre oval). Reverse, This do in | remembrance | of Me | 1. Cor. xi. 24. Oval, 19×14. *250.

TRENTA.

TULLAMORE. No tokens.

TULLY. No tokens.

TULLYALLEN. **. T . A.** Reverse, **R L P**—1802. Oblong, 11×8. *251.

Another, oval stock.

TULLYLISH. **T D**, for "Tullylish and Donacloney," before these churches were separated. Upright oblong, rounded corners, 10×11.

Another, **T | P M.** After separation from Donacloney. Oblong, with narrow lines running from side to side, toothed border. 15×13. *252.

TURLOUGH AND CASTLEBAR. Many years ago—perhaps 150—all the old church records, letters, etc., were lost.

TYRONE DITCHES. *See* Secession Church tokens.

URNEY. **U R.** Oblong, serrated border, 13×10.

Another, smaller letters. Oblong, serrated border, 13×9. *253.

The first record of the date of this church is 1654. The communion cups are dated 1765.

VINECASH. Oval stock.

Communion utensils date back to 1729, but no old tokens can be found.

WARINGSTOWN. Oval stock.

WARRENPOINT. **C T**, with ornament above and below. Round, 11. Same as Rathfriland Third.

WATERFORD.

WATERSIDE. *See* Derry.

WESTPORT. No tokens.

WEXFORD.

WHITEABBEY. **W | 1834**. Oblong, **16×11**.

WHITEHEAD. No tokens.

WHITEHOUSE. No tokens.

WICKLOW. No tokens.

WOODBURN. Oval stock.

Reformed Presbyterian Church.

BAILIESMILLS.

BALLENON. **A . S**, for Alexander Savage. Oblong, 9×7.

Another, **A S**, *254. Oblong, 12×8.

Another, oval stock.

BALLYCLABBER. Used same tokens as Coleraine.

BALLYCLARE. **C**, probably for "Covenanting." Oblong, rounded corners, 13×9.

Another, **C**, larger. Oblong, rounded corners, 14×10. *255.

Another, upright oblong, with semi-circle on one side. 12×7.

Another, oval stock.

BALLYLAGGAN. Oval stock. There were old tokens, but none can now be found.

BALLYLANE. **R · P**, incuse. Oblong, rounded corners, 13×8. *256.

Another, **R · P**, incuse, smaller letters. Oblong, 12×7.

Another, **B E**. Oblong, cut corners. 12×8.

Another, **B E**. Oblong, rounded ends. 12×7.

BALLYMONEY. Oval stock.

BELFAST. College Street South. 2 | **C · C**. Oblong, 16×11.

BELFAST. Botanic Avenue. **B** | **R C** | 1808. Oblong, 16×10. *257.

BELFAST. Dublin Road. Oval stock.

BELFAST. Trinity Street. Oval stock.

BELFAST. Cregagh Road. No tokens.

BREADY. **R · P.** Reverse, **S · L** | 1761. Oblong, 12×10. *258. Same as used in Faughan.

Another, **R · C.** Oblong, cut corners, 12×8.

Another, **S : C** | 1764. Reverse, **R P.** Oblong, dotted border, 12×8.

BUSHMILLS. Oval stock.

CLOUGHMILLS. No tokens.

COLERAINE. **R · P** | 1780. Reverse, **L S** | 1 Cor. | 11.23. Round, 15.

Another, **R · P** Reverse, 1806. Oblong, 10×9.

Another, oval stock.

CONVOY. | Oval stock.

CREIVAGH.

CULLYBACKEY. **R P.** Small letters within narrow oblong. Oblong, 10×8. *259.

Another, **R P.** Reverse, 1807. Upright oblong, 9×12.

Another, **C C.** Sunk letters, probably meaning "Covenanting Church." Oblong, rounded corners, 13×10.

DERVOCK. **K · D C.** Representing "Kilraughts and Dervock Congregation." Oblong, serrated border, 14×8.

Another, oval stock.

DONEGAL.

DRIMBOLG. **D · B.** Oblong, cut corners, 9×7.

Another, **B · B.** Oblong, cut corners, 13×12. *260.

Another, oval stock.

DROMARA. Oval stock.

DROMORE. Oval stock.

FAIRVIEW. **F.** Rudely scraped on token. Upright, oblong, 9×12.

Another, oval stock.

FAUGHAN. **R · P.** Reverse, **S · L** | 1761. Oblong, serrated border, 10×9. Same as used in Bready.

Another, **F C** | 1816. Reverse, **R S**, probably for "Reformed Society." Oblong, 12×10.

Another, **F C** | 1824. Reverse, **R S.** Oblong, 13×10. *261.

The Faughan congregation was originally one with Bready, and the 1761 token seems to have belonged to it.

GARVAGH. **G** | **R . P . C.** Oblong, rounded corners, 22×16. *262.

GRANGE. 2 **C C** | **J K L.**. Representing "John Knox Leslie" who was a minister for 63 years. Oblong, 17×13. *263.

Same as 2nd Cookstown Assembly Church.

KELLSWATER. **A C**, for Alexander Cathead. Oblong, 14×8. *264.

Another, **1**, for table number. Upright, oblong, 8×13.

KILLINCHY. Do this in | remembrance | of Me. Reverse, 3 for table number. Oval, 20×14.

KILRAUGHTS. **K · D C.** Oblong, toothed border, 14×8. The letters represent "Kilraughts and Dervock Congregations."

Another, **K · D C.** Letters slightly different. Oblong, toothed border, 11×7. *265.

Another, **K R C**, for "Kilraughts Reformed Congregation." Oblong, toothed border, 15×9.

Another, **K R C.** Smaller letters. Oblong, toothed border, 14×8.

KNOCKBRACKEN. Knockbracken | Congn. Reverse, Communion | Token. Oblong, 16×10.

LARNE. **C.** Round, 10. *266.

Another, oval stock.

LETTERKENNY. Letterkenny | Reformed | Presbyterian | Church | 1841. Reverse, Let a man | examine | himself | 1 Cor. xi. 25, etc. Oblong, cut corners, 17×12.

LIMIVADY. Oval stock.

LIVERPOOL. **R . P** | Church | Hall Lane | Liverpool. Reverse, 1st Corinthians xi. 23. | This do in | Remembrance | of Me. Oblong, cut corners, 17×14.

This Church is connected with the Irish Reformed Presbyterian Church of Ireland.

LONDONDERRY. Reformed | Presbyterian | Church | Waterside | Londonderry | 1846. Reverse, This do in | Remembrance | of Me | 1 Cor. xi. 24. Oblong, cut corners, 17×12.

Another, oval Stock.

LOUGHBRICKLAND. **S . S**, for Samuel Simmons, first Minister. Oblong, dotted border, 13×8. *267.

MAGHERAFELT. Oval stock.

MILFORD. **R P**. Oblong, 12×8.
Another, **R P**. Larger letters. Oblong, 12×9. *268.
Another, oval stock.

MULVIN.

NEWRY. **R P | N**, incuse. Oblong, rounded corners, 15×10. *269.

Another, oval stock.

NEWTOWNARDS. **N T A**. Reverse, **R = P**. Oblong, 11×7. 270.

Another, Presbyterian | Church | **R**, in centre. Reverse, Communion | Token. Oblong, 16×10.

PORTRUSH. No tokens.

RATHFRILAND. **R P**. Raised letters. Oblong, serrated border, 12×10.

Another, oval stock.

RINGRASH.

STRANORLAR. Oval stock.

Secession Church.

BELFAST. Belfast Memorial Secession Church. Revd. G. M'MAHON | Minister, in centre. Reverse, as oval stock. Oval, 20×14.

CLARE. **C C.** Oblong, 18×13. *273.

CORONARY. **C O.** Oblong, toothed border, 16×11. *274.

Another, the same, but letters slightly different.

DROMORE. Used Coronary token.

GARMANEY'S GROVE. **G . G.** Oblong, 14×11.

Note.—This church is now united with Frankford Assembly Church.

GARVAGH. Or. Sec. Cong. | A. Thomson. | Garva . 1835. Oblong, 19×12.

LOANENDS. **O S C**, for Original Secession Congregation. Oblong, 14×11.

Note.—Lylehill was the old name of this church.

PORTGLENONE (now Second Assembly Congregation). **O S C.** Oblong, 14×11.

TOBERDONEY. **T.** Incuse. Square, 14. *275.

Another, **T.** Incuse. Reverse, **T.** Incuse. Square, 14.

TYRONE DITCHES. **T D.** Raised capitals. Oblong, 11×8.

Note.—This church joined with Cremore Assembly Church, 1919.

Non-Subscribing Presbyterian Church.

ANTRIM.

BALLYCARRY. Tokens were used in this congregation, but cannot now be found.

BALLEE.

BALLYCLARE. No tokens.

BALLYHEMLIN.

BALLYMENA.

BALLYMONEY.

BANBRIDGE. No tokens.

BELFAST. First. Rosemary Street. No tokens.

BELFAST. Second. Elmwood Avenue.

BELFAST. York Street.

BELFAST. Stanhope Street.

BELFAST. Mountpottinger. No tokens.

CAIRNCASTLE. No tokens.

CARRICKFERGUS.

CLONMEL. No tokens.

CLOUGH. No tokens.

COMBER. No tokens.

CORK. No tokens.

CRUMLIN. No tokens.

DOWNPATRICK. No tokens.

DROMORE. The Minister wrote: "So far as I can ascertain the use of tokens was abolished in 1826. An old lady of my congregation, now in her 74th year, tells me that she remembers her father saying that, as a young man, he was offered a token by one of the Elders, but that he refused to take it by way of protest against the custom. From another old member I learn that if the Elders considered a person of unsatisfactory moral character they would refuse him the privilege of communion, unless, on the day of communion, he was prepared to give evidence of his desire to turn over a new leaf by sitting on 'the penitent form' in face of the whole congregation, while the presiding minister duly admonished him."

DUBLIN. No tokens.

DUNMURRY. The Minister wrote: "I think I am right in saying that tokens have not been in use in my church for over 100 years. I have never seen one."

GLENARM. No tokens.

GREY ABBEY. No tokens.

HOLYWOOD. No tokens.

KILLINCHY. No tokens.

LARNE. Used the old tokens of Larne Assembly Church.

MOIRA. No tokens.

MONEYREA. Moneyrea | Congregation. Oblong, rounded ends, 21×9.

NEWRY. No tokens.

NEWTOWNARDS. **N ● T ●** | ARDS. Oblong, 15×9. *276.
Another, **N ⁘ T** | ARDS. Oblong, 14×10.

RADEMON. No tokens.

RALOO. No tokens.

RAVARA. No tokens.

TEMPLEPATRICK. **T . P .** Oblong, 11×8. *277.

WARRENPOINT. No tokens.

Churches in Ireland which were connected with what was the United Presbyterian Church of Scotland.

BALLYFRENIS. **1 | B.** Square, cut corners, 12.

Another, **B | 2.** Reverse, 2. Square, cut corners, 12.

Another, same exactly, but no marking.

BELFAST. A square piece of lead, rounded corners, with small dot in a circle in the centre. 11×11.

BOVEEDY (old name, Kilrea). *See* details in Assembly's Church.

Note.—Prior to about 1845 Boveedy was one of the Old Secession Churches.

CRAIGMORE. **O . S . C.** Oblong, 14×11.

CULLYBACKEY. A plain piece of lead, with small dot in a circle in the centre. Oblong, 10×9.

Another, Cullybackey | United | Presbyterian | Church. Reverse, "This do in | Remembrance | of Me." 1 Cor. xi. 24. Oblong, cut corners, 17×12.

KILLAIG (old name, Aughadoey). **A.** Oblong, 12×10.

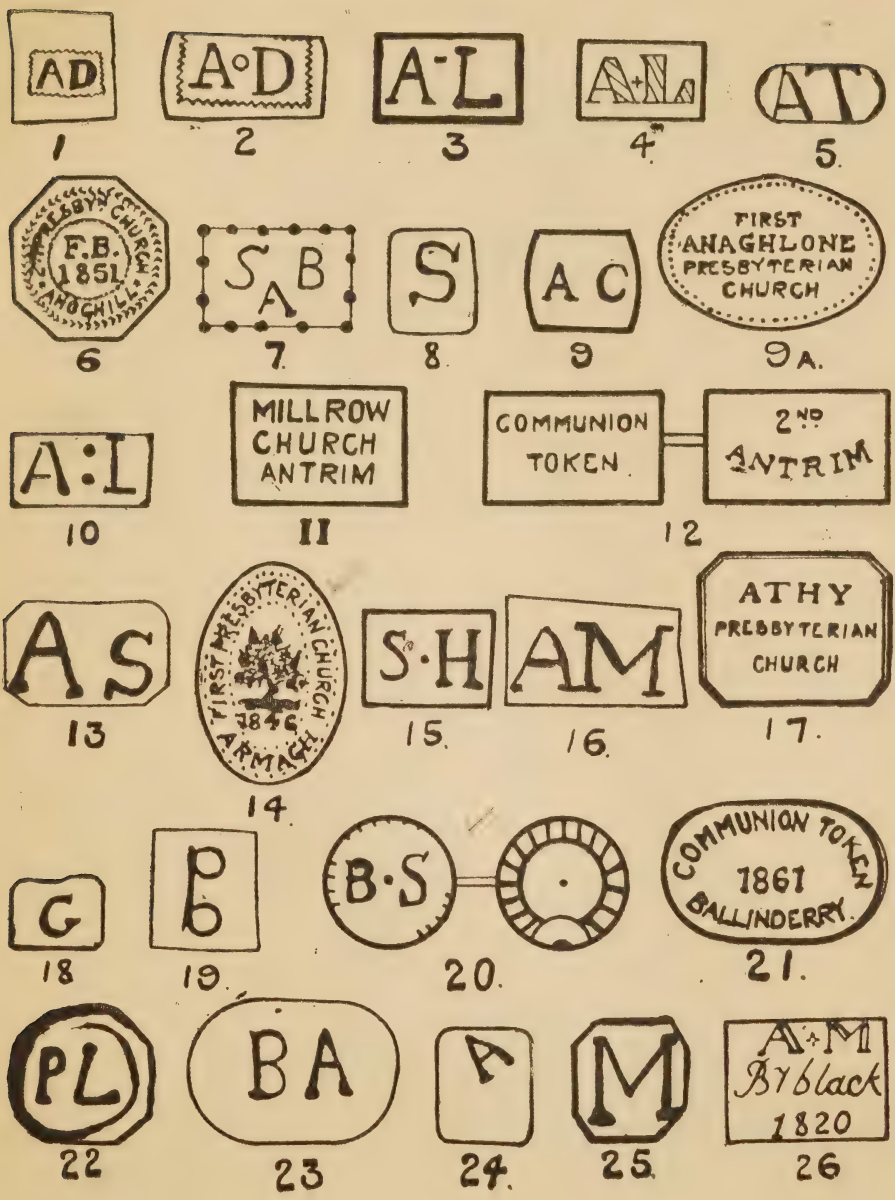
KNOCKCLOUGHRIM. **K M.** Oblong, 11×8.

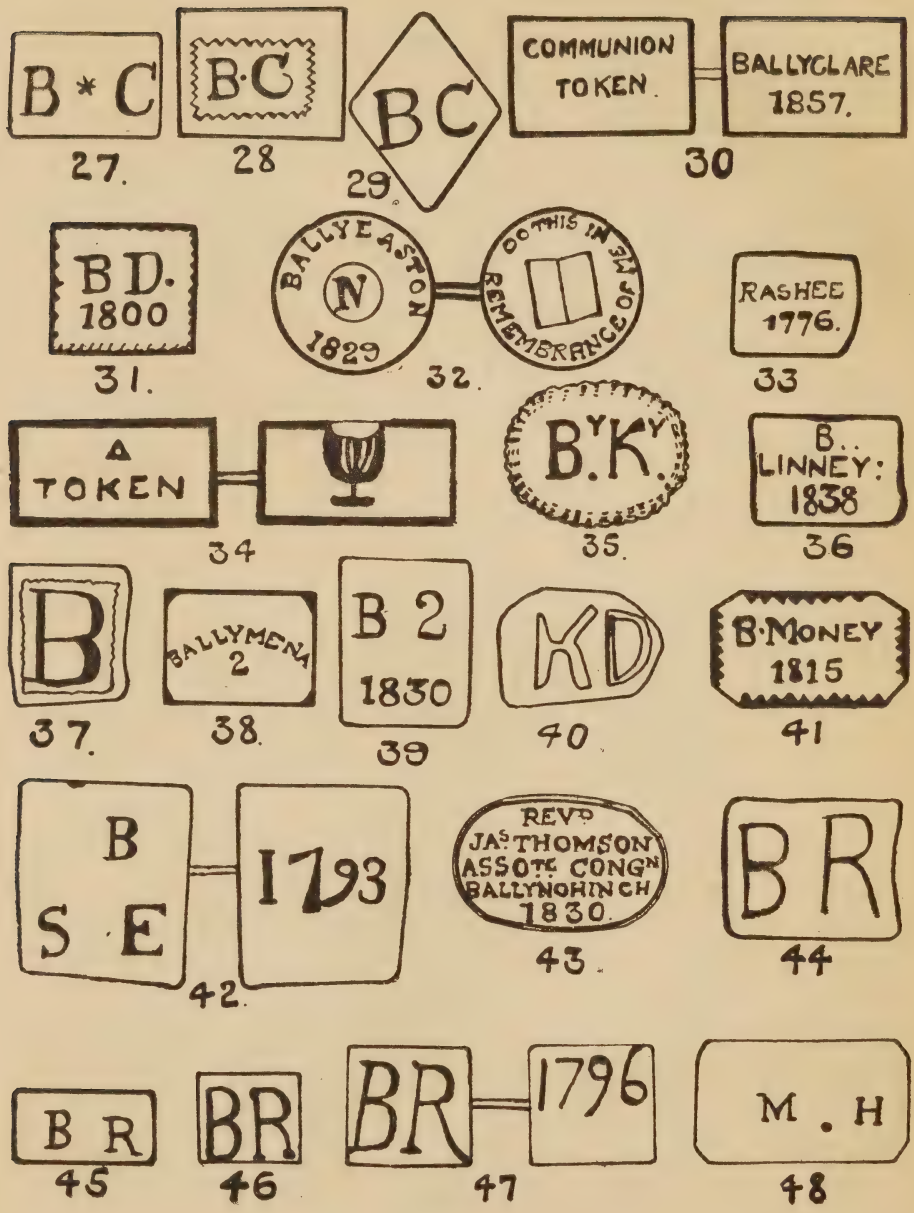
Another, **R C.** Oblong. 12×10.

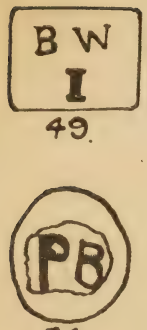
Note.—This church is now joined to Tobermore Assembly Church.

LOANENDS. Loanends | United | Presbyterian | Church. Reverse, "This do in | Remembrance | of Me." | "But let a man | examine himself." | 1 Cor. xi. 23 . 29. Oblong, cut corners, 17×12.

Illustrations of Tokens.




B * C
27.
B·C
28
BC
29.
COMMUNION TOKEN.
BALLYCLARE 1857.
30
BD. 1800
31.
BALLYEASTON
N
1829
DO THIS IN REMEMBRANCE OF ME
32.
RASHEE 1776.
33
A TOKEN
34
B.Y.K.Y.
35.
B. LINNEY: 1838
36
B
37.
BALLYMENA 2
38.
B 2 1830
39
KD
40.
B·MONEY 1815
41
B S E
1793
42.
REVD JAS THOMSON ASSOTE CONGN BALLYNOHINCH 1830.
43.
BR
44
B R
45
BR
46
BR
1796
47
M . H
48



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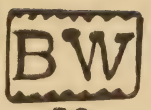

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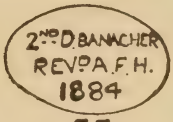

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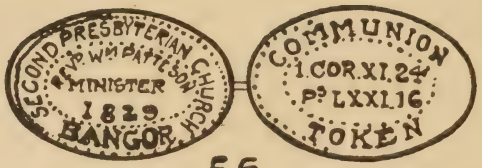

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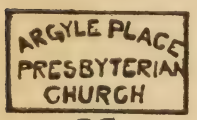

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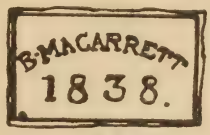

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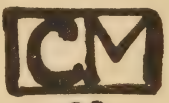

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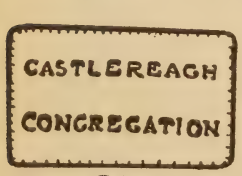

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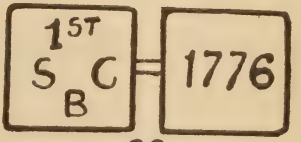

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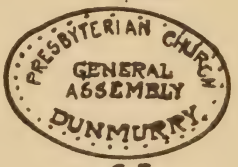

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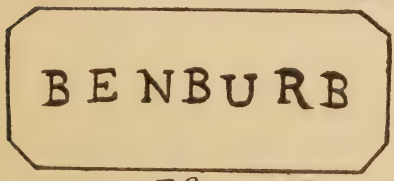

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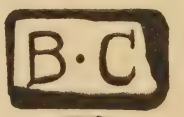

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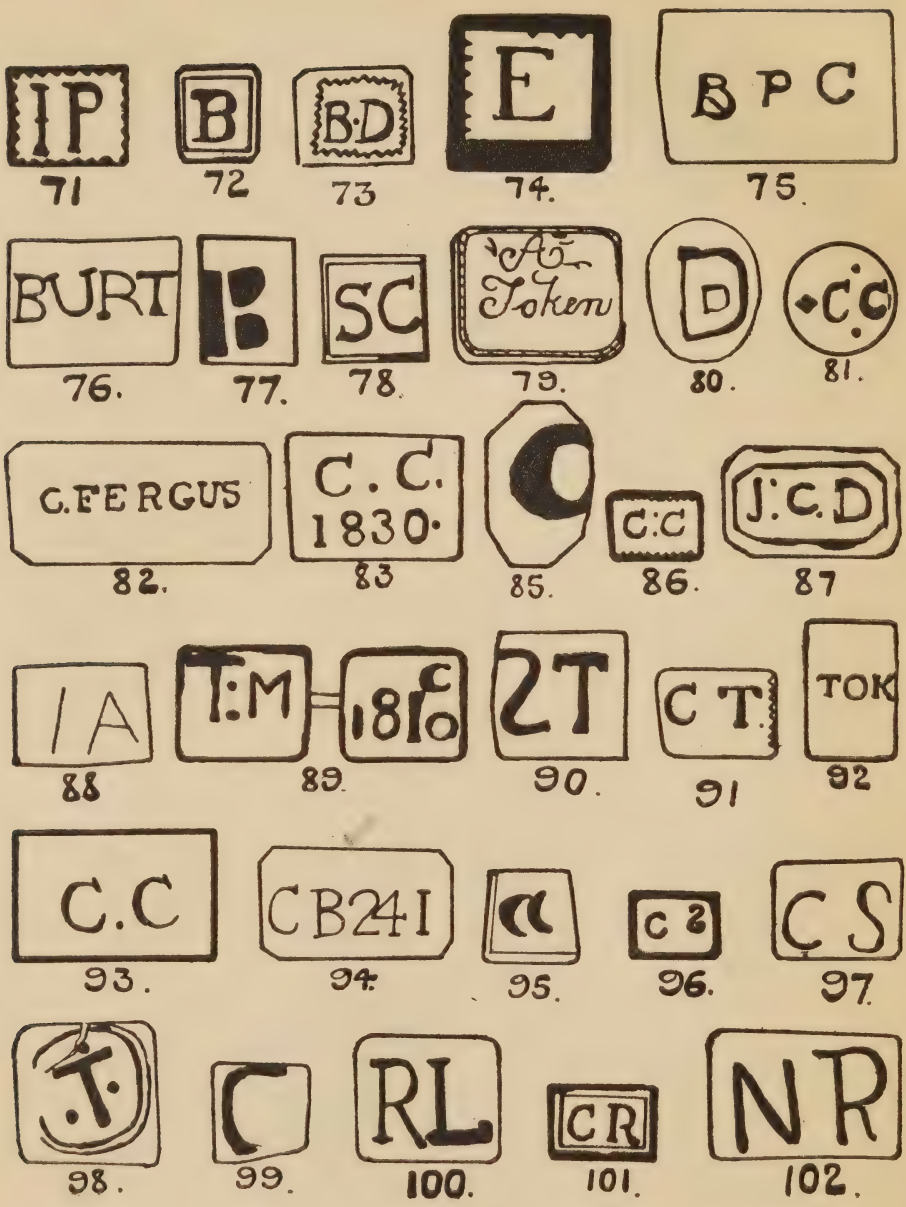
IP
71
B
72
B·D
73
E
74.
BPC
75.
BURT
76.
B
77.
SC
78.
A Token
79.
D
80.
C·C
81.
C.FERGUS
82.
C. C.
1830·
83
C
85.
C:C
86.
J.C.D
87
IA
88
T:M
1810
89.
2T
90.
C T.
91
TOK
92
C.C
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CB241
94.
C
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C 2
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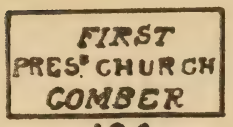

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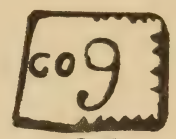

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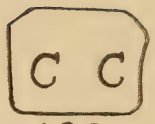

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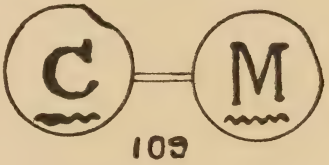

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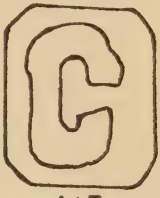

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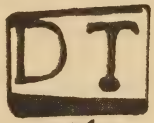

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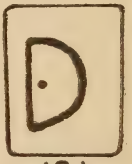

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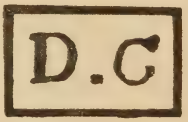

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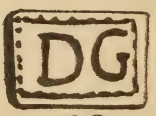

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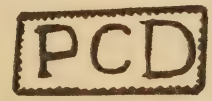

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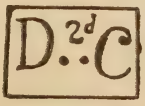

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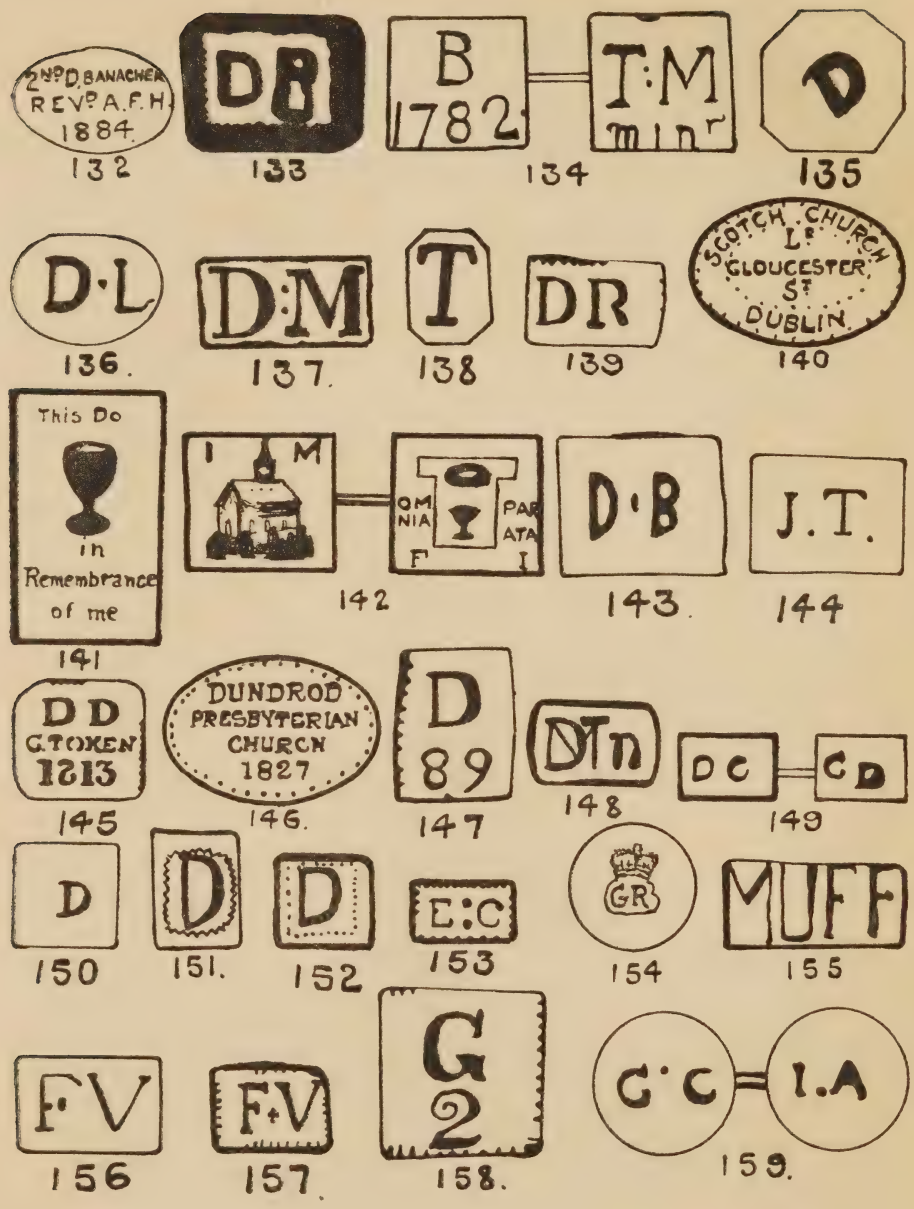
2ND D. BANACHER
REVD A.F.H.
1884
132
DR
133
B
1782
T:M
minr
134
D
135
D·L
136.
D:M
137.
T
138
DR
139
SCOTCH CHURCH
L
GLOUCESTER
ST
DUBLIN
140
This Do
in
Remembrance
of me
141
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OM
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ATA
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142
D·B
143.
J.T.
144
DD
G.TOKEN
1813
145
DUNDROD
PRESBYTERIAN
CHURCH
1827
146.
D
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DC
CD
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D
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D
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E:C
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GR
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MUFF
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F·V
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G
2
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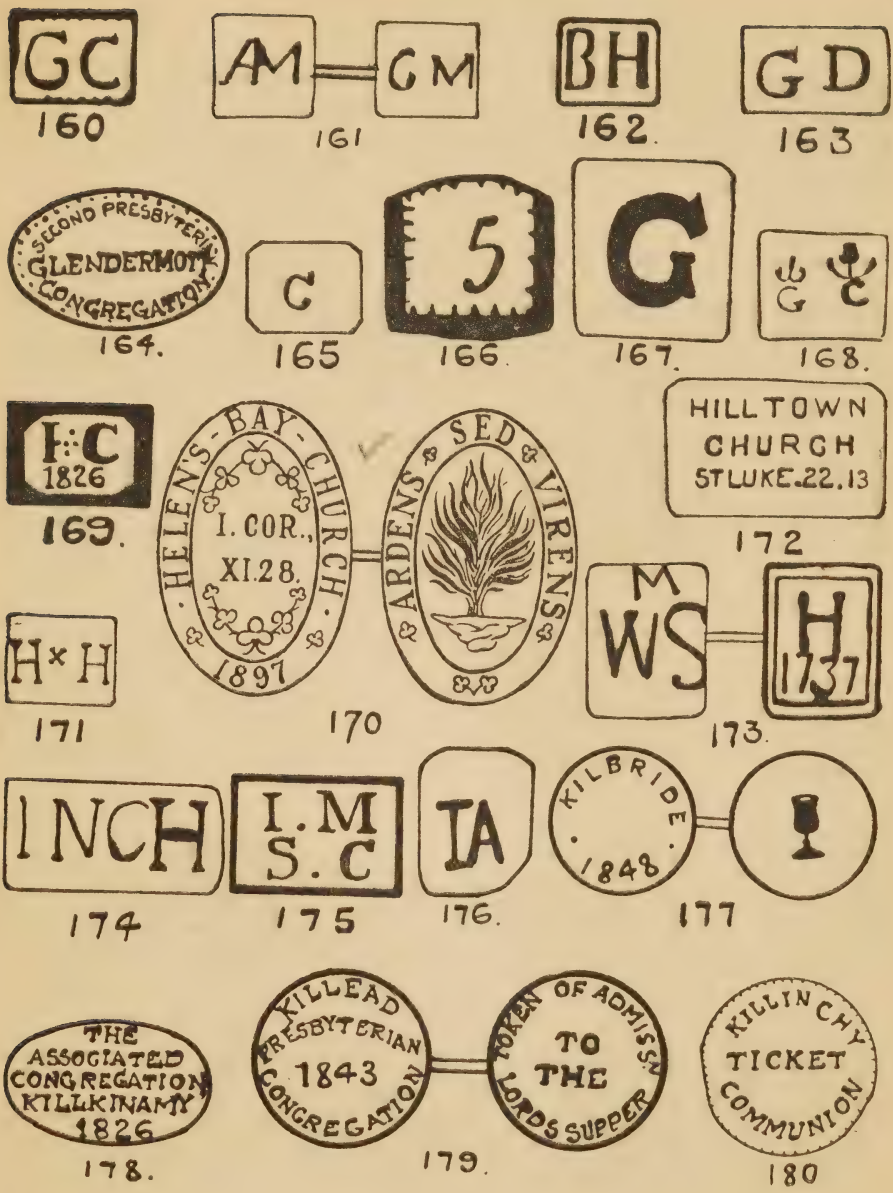
C·C
I.A
159.


GC
160
AM
GM
161
BH
162.
GD
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SECOND PRESBYTERIAN
GLENDERMOTT
CONGREGATION
164.
C
165
5
166.
G
167.
168.
F:C
1826
169.
HELENS-BAY-CHURCH
I. COR.,
XI.28.
1897
SED
ARDENS
VIRENS
170
HILLTOWN
CHURCH
ST LUKE.22.13
172
H×H
171
M
WS
H
1737
173.
INCH
174
I.M
S.C
175
TA
176.
KILBRIDE
1848
177
THE
ASSOCIATED
CONGREGATION
KILLKINAMY
1826
178.
KILLEAD
PRESBYTERIAN
1843
CONGREGATION
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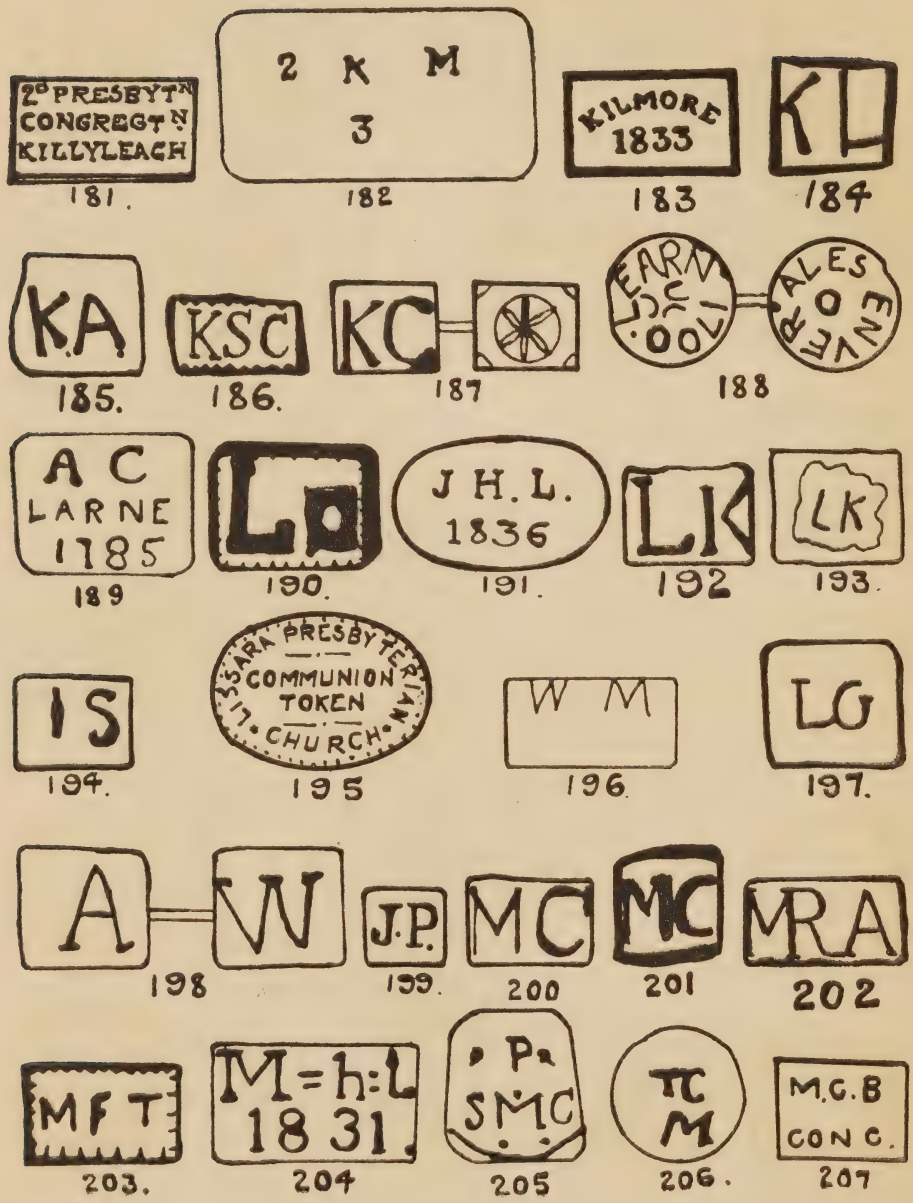
TO
THE
LORDS SUPPER
179.
KILLINCHY
TICKET
COMMUNION
180


2D PRESBYTN CONGREGTN KILLYLEAGH
181.
2 K M 3
182
KILMORE 1833
183
KL
184
KA
185.
KSC
186.
KC
187
EARN SCOOL
ALES OF ENVER
188
A C LARNE 1785
189
LG
190.
J H. L. 1836
191.
LK
192
LK
193.
IS
194.
LISSARA PRESBYTERIAN COMMUNION TOKEN CHURCH
195
W M
196.
LG
197.
A W
198
J.P.
199.
MC
200
MC
201
MRA
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MFT
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M=h:L 1831
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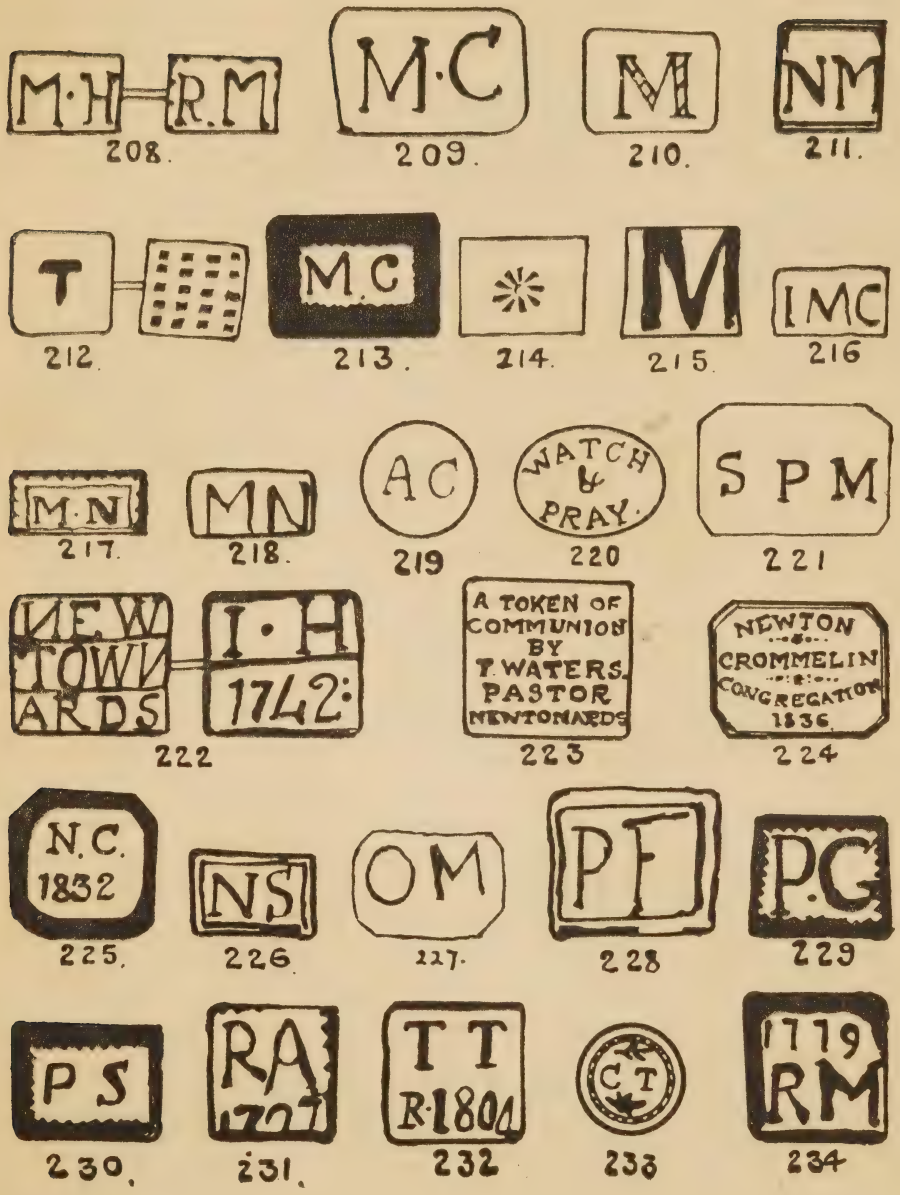
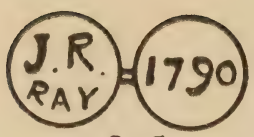
P SMC
205
TC M
206.
M.C.B CON C.
207



208. 209. 210. 211.
212. 213. 214. 215. 216
217. 218. 219 220 221
222 223 224
225. 226. 227. 228 229
230. 231. 232 233 234



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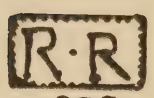

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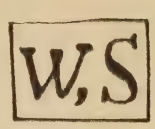

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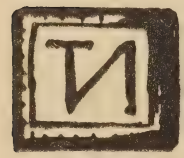
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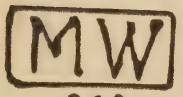

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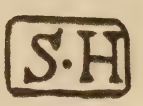

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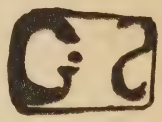
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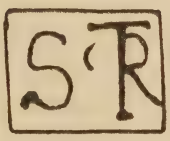

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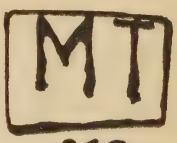

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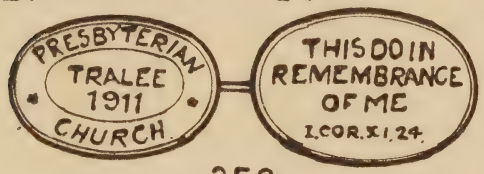

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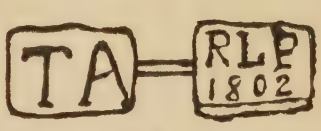

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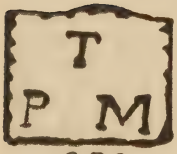

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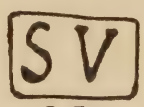

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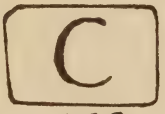

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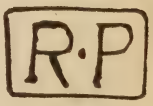

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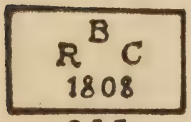

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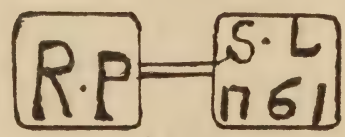

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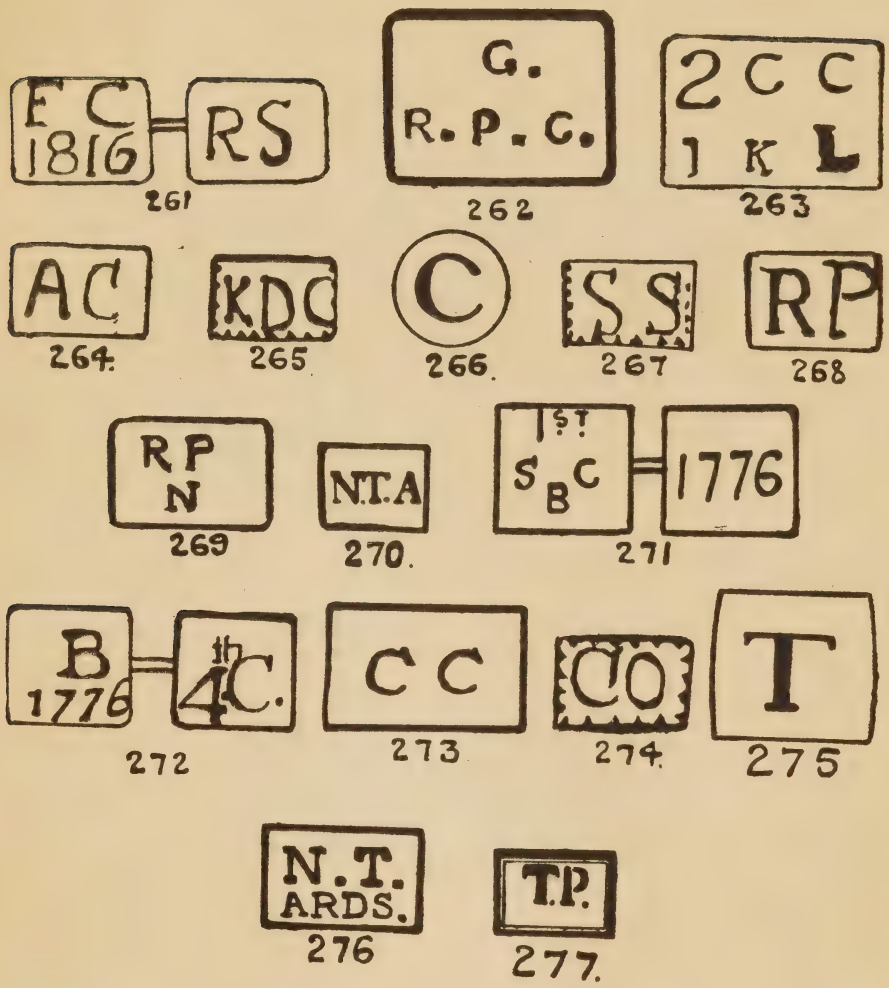
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Stock Tokens.

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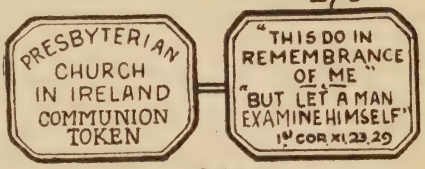

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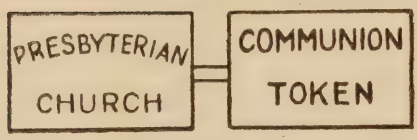

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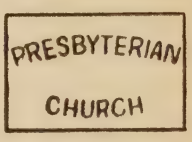

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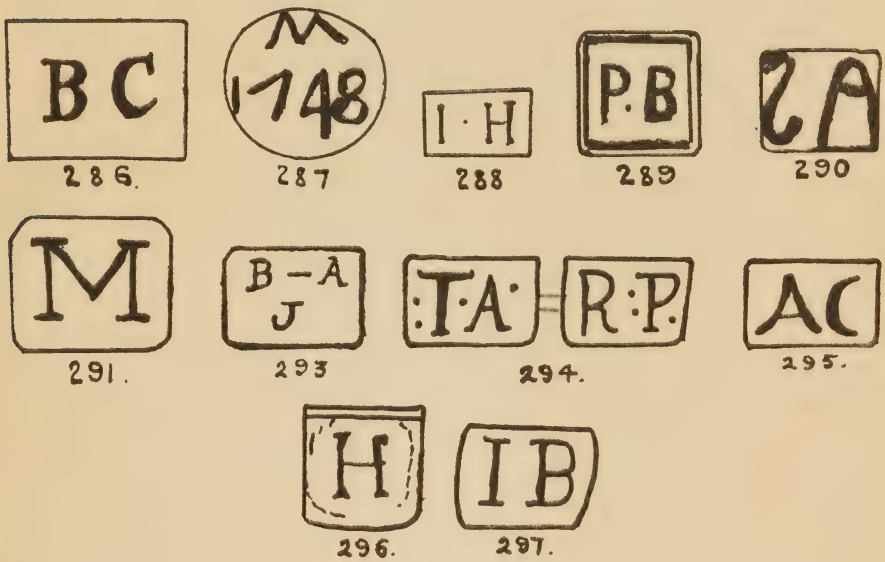
285

Unidentified Tokens.

The following have not been identified, and information regarding them will be welcomed.



Token Collecting Tray.

Tray used in Broughshane First Church for collecting the tokens from communicants when they were seated at the table. The illustration is reduced to about quarter the actual size.

DATE DUE

~~MAY 5 '69~~			
MAY 1 5 1995			
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JUN 3 0 2008			
MAR 0 7 2017			
MAR 0 7 2017			
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